

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 71-032573-A
7. Lease Name or Unit Agreement Name E.M. Elliott <i>Federal</i>
8. Well No. 5
9. Pool name or Wildcat McCormick Silurian, South

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Arch Petroleum Inc.	
3. Address of Operator Suite IIA 777 Taylor St. Fort Worth, Texas 76102	
4. Well Location Unit Letter <u>D</u> : <u>330</u> Feet From The <u>North</u> Line and <u>990</u> Feet From The <u>West</u> Line Section <u>22</u> Township <u>22S</u> Range <u>37E</u> NMPM <u>Lea</u> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3397 GR</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Install Artificial Lift ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-11-89 MIRU Pool Well Service

Tested Casing to 500#

Pulled Tubing and laid down Mod. R Packer

Tested Tubing to 6000#

Ran 1jt. mud anchor, 4'perf. sub, SN, 5jts 2 3/8EUE, Tubing anchor and 221 jts.
2 3/8EUE. SN @6969'

4-12-89 Ran 2"X1 1/2X16 pump, 16 7/8, 172 3/4, 87 7/8 rods, 16X7/8sub.

Hung well on. Started pumping 6PM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jim B. Paschall TITLE V.P. Operations DATE 5-16-89
TYPE OR PRINT NAME Jim B. Paschall

TELEPHONE NO. 8173329209

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAY 22 1989