| NO. OF COPIES RECEIVED                             |   |   | Form C-103                                |
|--|---|---|---|
| DISTRIBUTION                                       |   |   | Supersedes Old<br>C-102 and C-103         |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION    |   |   | Effective 1-1-65                          |
| FILE   | _   |   | To the management of the second           |
| U.S.G.S.   | _   | Î:  | 5a. Indicate Type of Lease  State  Fee X  |
| LAND OFFICE  |   | 1   | 5. State Oil & Gas Lease No.              |
| OPERATOR   |   |   |   |
|  |   |   | NMR-457                                   |
| SUND<br>(DO NOT USE THIS FORM FOR F<br>USE "APPLIC | DRY NOTICES AND REPORTS ( PROPOSALS TO DRILL OR TO DEEPEN OR PLU ATION FOR PERMIT -" (FORM C-101) FOR | ON WELLS  JG BACK TO A DIFFERENT RESERVOIR.  SUCH PROPOSALS.) |   |
| I.  OIL WELL  Y.  GAS WELL  WELL                   | OTHER-  |   | 7. Unit Agreement Name                    |
| 2. Name of Operator                                |   |   | 8. Farm or Lease Name                     |
| TEXAS PACIFIC CIL COMPANY                          |   |   | Cary                                      |
| 3. Address of Operator                             | 9. Well No.   |   |   |
| <b>E.</b> 0. Box 1069 - Hob                        | 6   |   |   |
| 4. Location of Well                                | 10. Field and Pool, or Wildcat  |   |   |
| UNIT LETTERK                                       | 1980 FEET FROM THE Sout   | h LINE AND 2130 FEET FROM                                     | Cary Montova                              |
|  |   | -S RANGE 37-E NMPM  |   |
| THELINE, SEC                                       | TION TOWNSHIP   | RANGE   |   |
|  | 15. Elevation (Show whet  | her DF, RT, GR, etc.)   | 12. County                                |
|  | 33421   | GR  | Lea ()                                    |
| 16. Checl  | k Appropriate Box To Indicate   | e Nature of Notice, Report or Ot                              | her Data                                  |
|  | INTENTION TO:   |   | T REPORT OF:                              |
|  | 5   | REMEDIAL WORK   | ALTERING CASING                           |
| PERFORM REMEDIAL WORK                              | PLUG AND ABANDON  |   | PLUG AND ABANDONMENT                      |
| TEMPORARILY ABANDON                                | CHANGE PLANS  | COMMENCE DRILLING OPNS.                                       | FEUG AND ABANDONMENT                      |
| PULL OR ALTER CASING                               | CHANGE PLANS  | other Temporari   | r Shandoned 🔀                             |
|  | Γ   |   | <u></u>                                   |
| OTHER  |   | <del>-</del>  | ~   |
| 17. Describe Proposed or Completed                 | Operations (Clearly state all pertinent   | details, and give pertinent dates, including                  | g estimated date of starting any proposed |
| work) SEE RULE 1103.                               |   |   |   |
|  |   |   |   |
| Held for possible s                                | econdary recovery.  |   |   |
|  | 2000000,  |   |   |
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|  |   |   |   |
| 18. I hereby certify that the informat             | tion above is true and complete to the b  | est of my knowledge and belief.                               |   |
|  |   |   |   |
| Sheldon Wa   | ard   | Area Superintendent   |   |
| SIGNED   | TITLE   | vied puber interment  |   |
|  |   |   |   |
|  | TITLE   |   | DATE                                      |

CONDITIONS OF APPROVAL, IF ANY: