



NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) <b>Dual Completion</b>	

11-27-53

(Date)

Hobbs, New Mexico

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**Sinclair Oil & Gas Company**

(Company or Operator)

**Ollie J. Boyd**

(Lease)

**Bateman-Whittsit**

(Contractor)

Well No. **4** in the **SE**  $\frac{1}{4}$  **NW**  $\frac{1}{4}$  of Sec. **23**

T. **22 S**, R. **37 E**, NMPM., **Drinkard** Pool, **Lea** County.

The Dates of this work were as follows: **Completed 6-5-53**

Notice of intention to do the work ~~(was)~~ (was not) submitted on Form C-102 on **Case No. 519 - Order No. R-308 4-10-53**  
(Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Set Baker Modified Model "D" production packer @ 6334.  
Perforated 7" OD casing from 5375 to 5425 with 200 jet shots.  
Acidized with 2,000 gallons thru perforations 5375 to 5425, swabbed until hole unloaded.  
Potentialized Blinbry gas @ 3,140,000 Cu. Ft. thru 1/4" choke.

Witnessed by **George R. Haddleston**  
(Name)

**Sinclair Oil & Gas Co.** **Foreman**  
(Company)

~~at time of workover.~~

Approved: **OIL CONSERVATION COMMISSION**

**A. J. Stanley**  
(Name)

**Engineer District 1**

(Title)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **CC**

Position **Dist. Supt.**

Representing **Sinclair Oil & Gas Co.**

Address **Box 1927 Hobbs, N.M.**

(Date)