Form C-103

DIL JONSERVATION COMMILION Santa Fe, New Mexico MISCELLANEOUS REPORTS ON WELLS

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Submit this report in trionente to the Oil Conservation Commission or its proper agent within ten days after the work of Fill S specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work vas witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

| Following is a report on the work done and the response of the sector of Sec. The dates of this work were as follows: 3. | 24, | Sins Lease T. 22-S | Well No. , R. 37-B | in the , N. M. P. M., County. |
|--|--|---|------------------------------|-------------------------------------|
| Phillips Petroleum Company Company or Operator W/2 SW/4 of Sec. | 24, | Sins Lease T. 22S | Well No. | 3in the , N. M. P. M., |
| Phillips Petroleum Company Company or Operator | | Sins Lease | Well No. | in the |
| | | | - | - |
| | | | | |
| OIL CONSERVATION COMMISSION, SANTA FE, NEW MEXICO. Gentlemen: | | | | |
| | ho | bbs, New Mexic Place | 0 24 | -1348 Date |
| | | | E | 12./8 |
| REPORT ON RESULT OF PLUGGING OF WELL | 2 | | | |
| REPORT ON RESULT OF TEST OF CASING SHUT-OFF | I | REPORT ON DEEPENING WELL | | |
| REPORT ON RESULT OF SHOOTING OR CHEM ICAL TREATMENT OF WELL | PF SHOOTING OR CHEM- OF WELL REPORT ON PULLING OR OTHE ALTERING CASING | | | RWISE |
| | | DRILLING OPERA- REPORT ON REPAIRING WELL | | |

8-5/8"-Ran 98 joints 3014.36' J-55 casing, set at 2996.92', cemented with 2300 sacks 3% Howco gel and 200 sacks neat. Plug at 2966'. Cement circulated to surface. Tested OM before and after drilling plug

| Witnessed by | R. D. Edge | Phillips Petroleum Company Company | Foreman Title |
|-----------------|---|---|-------------------------|
| Subscribed and | l sworn before me this | is true and correct. | information given above |
| 13 day o | f, | 19 48 Name Milleros for | |
| Al T | Bright | Position District Chief | Clerk |
| 14.4. | Notary Publi | c Representing Phillips Pet Company or Ope | |
| My commission | My Commission expires Novemb expires | er 26, 1959 Address Box 1605 Hobb | s, New Merico |
| Remarks: | | PA-11 | +11,412 4 C 3 1 |
| | Â. SPY | 9 | Name (|
| | Casara - MAX 1 | ······································ | The PROFILE |