OIL CONSERVATION COMMISSION _____DISTRICT

| OIL CONSERVATION COMMISSION BOX 2088 | DA | ATE | 2/14 | 6/76 | |
|--|------------------------------|----------------------|--|---------------------|-------------------|
| SANTA FE, NEW MEXICO | RE | Pr Pr Pr Pr | coposed MC coposed NS coposed SW coposed WF coposed PM | CC L X D X | |
| Gentlemen: | | | | | |
| I have examined the application for the Hallips Let. Operator and my recommendations are as follows: | Co. Sense Lease and Well No. | 0 | # 5-X Unit | 24-21 , S-T-R | - <u>7</u> -37 |
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