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NEW MEXICO OIL CONSERVATION COMMISSION

HOBBS OFFICE O. C. C.
Nov 15 10 32 AM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	Langlie Matrix Penrose Sand Unit
2. Name of Operator ANADARKO PRODUCTION COMPANY	8. Farm or Lease Name Tract 18
3. Address of Operator P. O. Box 247, Hobbs, New Mexico	9. Well No. 1
4. Location of Well UNIT LETTER <u>M</u> <u>890</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>26</u> TOWNSHIP <u>22 South</u> RANGE <u>37 East</u> NMPM.	10. Field and Pool, or Wildcat Langlie Matrix
15. Elevation (Show whether DF, RT, GR, etc.) 3326' GR	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pull rods and tubing.
2. Clean out with cable tools to total depth of 3685'.
3. Fracture treat open hole through 7" casing with 40,000 gallons of slick water with 1-1/2" SPG.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED M. J. [Signature] TITLE District Superintendent DATE 11/10/66

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

9.0 2017 10 28 0011

22' MAR 58 01 21 AM