|   | 1                         |                |  |                                      | -1                     |
|---|---------------------------|----------------|--|--------------------------------------|------------------------|
| IEW MEXICO OIL CONSERVATION COM/ ION  |                           |                |  |                                      |                        |
| SANTA FE, NEW MEXICO (Rev. /-60)  |                           |                |  |                                      |                        |
| LAND OFFICE   TRANSPORTER   CERTIFICATE OF COMPLIANCE AND AUTHORIZATION   TO TRANSPORT OIL AND NATURAL GAS                                |                           |                |  |                                      |                        |
| PRORATION OFFICE  | 10                        | IRANSPUR       | I UIL AND                              | NATURAL GAS                          |                        |
|   | FILE THE OR               | IGINAL AND 4 C | OPIES WITH TH                          |                                      | 3 45 11 64             |
|   |                           |                |  |                                      |                        |
| Unit Letter Section Township Range  |                           |                | County                                 |                                      |                        |
| 0 27  | 22                        |                | 37                                     | LEA                                  |                        |
| Pool<br>LANGLIE-MATTIX  |                           |                | Kind of Lease (State, Fed, Fee)<br>FEE |                                      |                        |
| If well produces oil or condensate<br>give location of tanks O  |                           |                | Section<br>27                          | Township R                           | ange<br>37             |
| Authorized transporter of oil 🔀 or con  | densate 🔄                 |                | Address (give a                        | ldress to which approved copy of thi | is form is to be sent) |
| SHELL PIPE LINE COMPANY BOX 1105, EUNICE, NEW MEXICO  |                           |                |  |                                      |                        |
| Is Gas Actually Connected? Yes_X_No   |                           |                |  |                                      |                        |
| Authorized transporter of casing head gas X or dry gas Date Con- Address (give address to which approved copy of this form is to be sent) |                           |                |  |                                      |                        |
| SKELLY OIL COMPANY UNKNOWN Box 372, EUNICE, NEW MEXICO  |                           |                |  |                                      | רי.<br>רי              |
|   |                           |                |  |                                      |                        |
| If gas is not being sold, give reasons and also explain its present disposition:  |                           |                |  |                                      |                        |
|   |                           |                |  |                                      |                        |
|   |                           |                |  |                                      |                        |
|   |                           |                |  |                                      |                        |
| REASON(S) FOR FILING (please check proper box)  |                           |                |  |                                      |                        |
| New Well Change in Ownership  |                           |                |  |                                      |                        |
| Change in Transporter (check one) Other (explain below) UNITIZATION   |                           |                |  |                                      |                        |
| 1   | ⊡ Dry G<br>digas. ⊡ Conde |                |  |                                      |                        |
|   |                           |                |  |                                      |                        |
| UNITIZED EFFECTIVE JUNE 1, 1964. PREVIOUSLY REPORTED BY AMBASSADON OIL  |                           |                |  |                                      |                        |
| CORPORATION AS ELIZA GRAHAM #1.   |                           |                |  |                                      |                        |
|   |                           |                |  |                                      |                        |
|   |                           |                |  |                                      |                        |
| Remarks   |                           |                |  |                                      |                        |
|   |                           |                |  |                                      |                        |
|   |                           |                |  |                                      |                        |
|   |                           |                |  |                                      |                        |
|   |                           |                |  |                                      |                        |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.                      |                           |                |  |                                      |                        |
| Executed this the 12TH day of JUNE 19 04 /19  |                           |                |  |                                      |                        |
| OIL CONSERVATION  |                           |                | By                                     | 11//                                 |                        |
| Approved by   |                           | <u> </u>       | + X / //                               | TA A A I I N                         | . CHAFFIN              |
| hppioved by   |                           |                | Title // 6                             |                                      |                        |
| <u> </u>  |                           |                |  | D. RECORDS SUPVICE                   |                        |
| <del>c</del> Title  |                           |                | Company<br>AMBA                        | ASSADOR OIL CORPORATIO               | N                      |
| Data  |                           |                | Address                                |                                      |                        |
| Date  |                           |                |  | 9330, Fort Worth, Tex                | AS                     |
|   |                           |                |  | · ·                                  |                        |