| NO. OF COPIES RECEIVED | | | Form C-103 |
|---|---|---|--|
| DISTRIBUTION | | Supersedes Old | |
| SANTA FE | NEW MEXICO OIL C | C-102 and C-103 Effective 1-1-65 | |
| FILE | _ | | 1 2 2 |
| U.S.G.S. | _ | 7 Sa. Indicate Type of Lease State Fee K | |
| LAND OFFICE | .G.S. ND OFFICE | | |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | · · · · · · · · · · · · · · · · · · · | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. OIL 🔽 GAS | | | Langhe Methixne |
| WELL OTHER- 2. Name of Operator | | | Penrose Sand Unit |
| | | | |
| ANADARKO PRODUCTION COMPANY 3, Address of Operator | | | Tract No. 19 |
| • | | | 9. Well No. |
| P. O. Box 247, Hobbs, New Mexico 88240 4. Location of Well | | | 4 |
| U 2010 N. J | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER,, | 2310 FEET FROM THE NO | th LINE AND 990 FEET FR | om Langlie Mattix |
| Emak | 07 00 | | |
| THE LINE, SECTI | 10N TOWNSHIP | S RANGE NMF | M (|
| | 15. Elevation (Show whe | ther DF, RT, GR, etc. | 12. County |
| | | 3334' GR | |
| 16. Charle | Annannias Des Te Island | | Lea |
| | Appropriate box to indicat | e Nature of Notice, Report or C | |
| NOTICE OF I | NIENTION TO: | SUBSEQUE | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | |
| TEMPORARILY ABANDON | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| | CHANGE FLARS | CASING TEST AND CEMENT JOB | [] |
| OTHER _ | ! | OTHER | |
| | | | ng estimated date of starting any proposed |
| Pull tubing and rods. Cleanout through casi Run Gamma Ray, New | ing and shot hole to total utron and Caliper surveys | • | |
| 4. Close in well - await | ing further orders. | | |
| | | | |
| | | CAN THE | |
| 8. I hereby certify that the information | above is true and complete to the be | st of my knowledge and belief. District Superintendent | DATE 4/24/67 |
| | | | |
| | | | |
| PPROVED BY | TITLE | | DATE |

CONDITIONS OF APPROVAL, IF ANY: