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NO. OF COPIES RECEIVED			Form C-103
DISTRIBUTION			Supersedes Old C-102 and C-103
SANTA FE	NEW MEXICO OIL CONSI	ERVATION COMMISSION	Effective 1-1-65
FILE			
U.S.G.S.			5a. Indicate Type of Lease
LAND OFFICE			State Fee 🔀
OPERATOR			5. State Oil & Gas Lease No.
(DO NOT USE THIS FORM FOR DE LICE	RY NOTICES AND REPORTS ON ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BA ATION FOR PERMIT -" (FORM C-101) FOR SUCT	WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)	
1.			Z Unit Agreement Name Langlie Mattix
OIL GAS WELL	OTHER-		
2. Name of Operator			8. Farm or Lease Name
Anadarko Production Company			Tract 13D
3. Address of Operator			9. Well No.
P. O. Box 247, H	obbs NM 88240		Δ
4. Location of Well			10. Field and Pool, or Wildcat
	1980 FEET FROM THE North	LINE AND 660 FEET FR	Langlie Mattix
THE West LINE, SEC	TION 27 TOWNSHIP 228	RANGE 37E NMP	//////////////////////////////////////
$\land \land $	15. Elevation (Show whether i	DF, RT, GR, etc.)	12. County
	3341' DF		Lea Alllllll
16. Check	Appropriate Box To Indicate N	ature of Notice, Report or C	ther Data
	INTENTION TO:		NT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	
		OTHER	
OTHER			

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Rig up a well servicing unit and pull rods and tubing.

- 2. Attempt to fish junk out of hole to T.D. 3679'.
- 3. If we're not successful in fishing junk, a whipstock will be set at 3450' and we will drill around the junk.
- 4. Set and cement a $4\frac{1}{2}$ " liner from 3679' to 3375!
- 5. Perforate liner and fracture treat through $4\frac{1}{2}$ " frac string using 60,000 gallons gelled brine with 110,000# of sand.
- 6. Pull $4\frac{1}{2}$ " frac string and rerun production tubing and rods.
- 7. Place well back on production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED MARLEN	TITLE District Superintendent	DATE 8-17-70
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE