

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 3002510486
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. 03722
7. Lease Name or Unit Agreement Name J.V. BAKER
8. Well No. #11
9. Pool name or Wildcat BLINEBERRY

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator YARBROUGH OIL, LIMITED PARTNERSHIP	
3. Address of Operator P. O. BOX 1769 EUNICE, NM 88231	
4. Well Location Unit Letter <u>B</u> : <u>660</u> Feet From The <u>SOUTH</u> ^{North} Line and <u>1650</u> Feet From The <u>WEST</u> ^{East} Line Section <u>27</u> Township <u>22</u> Range <u>37</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. GO IN HOLE AND CLEAN OUT JUNK PIPE TO 5,550'
2. SET CAST IRON BRIDGE PLUG
3. LOAD TO TEST CASING
4. PERFORATE CASING FROM 5450' to 5550'
5. ACIDIZE
6. FRAC

ESTIMATED DATE TO BEGIN 2-15-97

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Paul Prather TITLE PARTNER DATE 1-15-97

TYPE OR PRINT NAME

Paul Prather

TELEPHONE NO. 505-394-2545

(This space for State Use)

JAN 22 1997

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

