| NO. OF COPIES RECEIVED  |                            |  |                                     | Form C-103<br>Supersedes Old                            |
|---|----------------------------|--|-------------------------------------|---|
| DISTRIBUTION  |                            |  | C-102 and C-103                     |   |
| SANTA FE  | NEW                        | MEXICO OIL CONSERV                     | Effective 1-1-65                    |   |
| FILE  |                            |  |                                     |   |
| U.S.G.S.  |                            |  |                                     | 5a. Indicate Type of Lease                              |
| LAND OFFICE   |                            |  |                                     | State Fee   |
| OPERATOR  |                            |  |                                     | 5. State Oil & Gas Lease No.                            |
|   |                            |  |                                     |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |                            |  |                                     |   |
| 1. OIL GAS WELL   | CTHER-                     |  |                                     | 7. Unit Agreement Name Langile Mattix Penrose Sand Unit |
| Name of Operator ANADARKO PRODUCTION COMPANY  |                            |  |                                     | 8, Farm or Lease Name Tract No. 28                      |
| 3. Address of Operator  | 7, Hobbs, New M            | exico 88240                            |                                     | 9. Well No. <b>5</b>                                    |
| 4. Location of Well   | , 110003, 11em 111         |  |                                     | 10. Field and Pool, or Wildoot                          |
| UNIT LETTER   | 330                        | South                                  | 990 INE AND FEET F                  | Laurite Admiss.   |
| West LINE   | <b>28</b>                  | 22 S                                   | 37 E                                | PM.   |
| ***************************************   |                            |  |                                     |   |
|   | 15. El                     | evation (Show whether DF, ot available | RT, GR, etc.)                       | Lea   |
|   | 71711111                   |  | 4                                   |   |
|   | OF INTENTION TO            |  | re of Notice, Report or<br>SUBSEQUE | ENT REPORT OF:  |
| PERFORM REMEDIAL WORK   | F                          | LUG AND ABANDON RE                     | MEDIAL WORK                         | ALTERING CASING   |
| TEMPORARILY ABANDON   |                            |  | MMENCE DRILLING OPES                | PLUG AND ABANDONMENT                                    |
| PULL OR ALTER CASING  | c                          | <u></u>                                | SING TEST AND CEMENT JOB            |   |
| PHILE ON ACTEN CASING   |                            |  | OTHER                               |   |
| OTHER   |                            |  |                                     |   |
|   |                            | İ                                      |                                     |   |
| 17. Describe Proposed or Combwork) SEE RULE 1103.   | lete Operations (Clearly   | state all pertinent details,           | and give pertinent dates, includ    | ding estimated date of starting any proposed            |
| ,   | ll consising uni           | t and reverse circu                    | lation equipment 4/10               | 1/68  |
| i. Moved in   | well selvicing our         | I did isveise circo                    | iditori equipmeni 4/ iv             | ,, 00.  |
| 0 Cl d .  | المحمدة والمطاعدات         | 2525! ** 2470!                         |                                     |   |
| 2. Cleaned o  | out shot hole from         | 3333 10 30/0.                          |                                     |   |
|   |                            |  |                                     | 1.0   |
| 3. Reran tubi   | ng, pump and rod           | s. Placed well bac                     | k on production $4/20$              | /68.  |
|   |                            |  | •                                   |   |
|   |                            |  |                                     |   |
|   |                            |  |                                     |   |
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|   |                            |  |                                     |   |
|   |                            |  |                                     |   |
|   |                            |  |                                     |   |
| 18. I hereby certify that the inco  | ormation above is true and | i complete to the best of my           | knowledge and belief.               |   |
|   |                            |  |                                     |   |
| 12 1  | 5 x / 1/2 1/2              | Distr                                  | ict Superintendent                  | 1/14/70   |
| SIGNED  |                            | TITLE                                  |                                     | DATE  |
|   | 1                          |  |                                     | •.  |
|   | 1 John                     |  |                                     | ,   |
| APPROVED BY   | - 14 14 14 1 7 -           | TITLE                                  |                                     | DATE  |
|   |                            |  |                                     |   |