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# NEW MEXICO OIL CONSERVATION COMMISSION

Form O-101  
Supersedes Old  
O-102 and O-103  
Effective 1-1-67

|                            |                                                                        |
|----------------------------|------------------------------------------------------------------------|
| 10. Indicate Type of Lease | Lease <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 11. State of Lease No.     | B-934                                                                  |

## SUNDY NOTICES AND REPORTS ON WELLS DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN DRILLING BACK TO A DIFFERENT RESERVOIR. USE MAPPER'S FORM FOR PROPOSALS TO DRILL OR TO REOPEN DRILLING BACK TO A DIFFERENT RESERVOIR.

|                                              |                                                                                                                                                                                      |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of Well                              | Water Injection Well                                                                                                                                                                 |
| 2. Name of Operator                          | Wood, McShane & Thams-692, Limited                                                                                                                                                   |
| 3. Address of Operator                       | P. O. Box 968, Monahans, Texas 79756                                                                                                                                                 |
| 4. Location of Well                          | UNIT LETTER <u>H</u> <u>660</u> FEET FROM THE <u>East</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>North</u> LINE, SECTION <u>30</u> TOWNSHIP <u>22-S</u> RANGE <u>37-E</u> N.M.P.M. |
| 5. Elevation (Show whether DF, RT, GR, etc.) | 3405' (GL)                                                                                                                                                                           |
| 6. Field and Pool, or Wildcat                | Langlie Mattix                                                                                                                                                                       |
| 7. County                                    | Lea                                                                                                                                                                                  |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

### SUBSEQUENT REPORT OF:

|                                                       |                                                |
|-------------------------------------------------------|------------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>                | ALTERING CASING <input type="checkbox"/>       |
| COMMENCE DRILLING OPERATIONS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/>  |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/>  | Convert for Injection <input type="checkbox"/> |
| OTHER <input type="checkbox"/>                        |                                                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pulled rods and tubing and cleaned out to bottom with reverse equipment.
2. Selectively acidized.
3. Ran 1-1/2" 10 Rd. Integral Jt. Plastic Coated tubing and set Johnston tension type pkr. at 3505' (GL)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED K.D. Myrick K.D. Myrick TITLE Petroleum Engineer DATE 1-30-73

APPROVED BY John E. Brown TITLE Geology DATE

CONDITIONS OF APPROVAL, IF ANY: Geology