

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - I" (FORM C-101) FOR SUCH PROPOSALS.)

| | | | |
|--|--|--|--|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- | | 7. Unit Agreement Name | |
| 2. Name of Operator Dalport Oil Corporation | | 8. Farm or Lease Name E. F. King | |
| 3. Address of Operator 3471 First National Bank Bldg., Dallas, TX 75202 | | 9. Well No. 1 | |
| 4. Location of Well UNIT LETTER <u>M</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>31</u> TOWNSHIP <u>22-S</u> RANGE <u>37-E</u> N.M.P.M. | | 10. Field and Pool, or Wildcat Jalmat | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3418' DF | | 12. County Lea | |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|--|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The plugging procedure will be as follows:

1. Set Bridge Plug @ approximately 2825' w/35' of cement above it.
2. A 100' plug from approximately 1700'-1800' to cover DV tool @ 1706'.
3. A 10 sx. plug at the surface w/marker.

This work will be shut-in on December 31, 1982, and will be replaced by the John Yuronka E. F. King #3 in January, 1983.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John Yuronka TITLE Authorized Agent DATE 12-23-82

ORIGINAL SIGNED BY

APPROVED BY JERRY SEXTON TITLE DATE DEC 28 1982

CONDITIONS OF APPROVAL ANY OTHER