+Su^kmit 3 Copies to Appropriate District Office

APPROVED BY ---

CONITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C 103

Revised 1-1-99

| DISTRICT I | OIL CONSERVA | TION DIVISION | WELL API NO. | |
|---|--|---|---|----------------------------|
| 1625 N French Dr. Hobbs, NM S8240 | 1220 S. St. Francis Dr. | | 30 025 10539 | |
| DISTRICT II 1301 W. Grand Ave. Artesia, NM 88210 Santa Fe, New Mexico 87505 | | | 5. Indicate Type of Lease STATE FEE | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil& Gas Lease No. B 3480 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: | | | | |
| Well OTHER Injection | | | Skelly Penrose B Unit | |
| 2. Name of Operator BC Operating Co. Smith & Marrs Inc | | | | |
| 3. Address of Operator P.O. Box 50820, Midland, TX 79702 | | | 9. Pool name or Wildcat Langlie Mattix 7 Rvr-Qn-Grybg | |
| 4. Well Location Unit Letter N 990 | Feet From TheSo | uth Line and 23 | 10 Feet From The | West Line |
| | | | _ | |
| Section 32 | Township 22S | Range 37E thether DF, RKB. RT, GR, etc.) | | ea County |
| /////////////////////////////////////// | 10. Elevation (Snow w | nether Dr, RKB. RI, GR, etc.) | /////////////////////////////////////// | 111111111111111 |
| Check A NOTICE OF INT | | cate Nature of Notice, R | eport, or Other Da | ita ORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALT | ERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLU | G AND ABANDONMENT |
| PULL OR ALTER CASING CASING TEST AND CE | | | MENT JOB | |
| OTHER: OTHERMIT - T/A S | | | atus | X |
| 12. Describe Proposed or Completed Opwork/SEE RULE 1103. 2-19-03: Rigged up pump truck, pres Chart Attached. T/A Test. TD: 3791', PBTD: 3768', Perforation | ssure tested casing to 550# f | for 30 minutes - held okay. | cluding estimated date of sta | rting any proposed |
| I hereby certify that the information above is tro | (14) | Approval of Temporionment Expires | ary 3/31/88 | |
| SIGNATURE MILITA | Pulchio | Regulatory Agent | | DATE 3-5-03 |
| TYPE OR PRINT NAME Ann E. Ritchie | | | | TELEPHONE NO. 915 684-6381 |
| (this space for State Use) | 1 (1994) - 1992 (1994) - 1911 (1992) | सिक्तिस्य विकास स्वयासम्बद्धाः स्वयं के स्व स्वयं इत्यं अस्य स्वयं स्वयं के स्वयं के स्वयं के स्वयं के स्वयं के स्वयं इत्यं इत्यं अस्य स्वयं स्वयं के | · Alexander | MAR 3 1 2003 |
| ACDRONGO DY | | TITLE | | DATE |

____ TITLE ----

