

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER Wtr Inj Well

2. Name of Operator

Anadarko Petroleum Corporation

3. Address of Operator

P.O. Box 806 Eunice, NM 88231

7. Lease Name or Unit Agreement Name

Langlie Mattix Penrose  
Sand Unit  
Tract 31

8. Well No.

1

9. Pool name or Wildcat

Langlie Mattix SR-QN-GB

4. Well Location

Unit Letter H : 1980 Feet From The North Line and 660 Feet From The East Line

Section 32 Township 22S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3363 DF

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☒

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. RUPU TOH w/ tbg & PKR. TIH w/ 5½" cement retainer. Set @ 3330'.  
Lay down 2 3/8" injection tbg. RDPV.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Gerald Ziebart*

TITLE

Field Foreman

DATE

1-8-91

TYPE OR PRINT NAME

Gerald Ziebart

TELEPHONE NO.

394-3184

(This space for State Use)

APPROVED BY

TITLE

DATE

JAN 10 1991

CONDITIONS OF APPROVAL, IF ANY:

RE

**MAN 09 491**

**NOTES OF ICE**