| FORM C-        | 105                        | ·                         |            |            |                 | Sec. 2                                 | - Press Area A                                  |                                 |
|----------------|----------------------------|---------------------------|------------|------------|-----------------|----------------------------------------|-------------------------------------------------|---------------------------------|
| - <del> </del> | N.                         | mar far annaly in such as | N          | EW MEX     | ICO OIL         | CONSERVA                               | TION COMMIS                                     | SION                            |
|                |                            |                           |            |            |                 | nta Fe, New Mex                        |                                                 | tan in thirdeble na managements |
|                |                            |                           |            | -          |                 | ······································ |                                                 | • • • • • • •                   |
|                |                            |                           |            |            |                 |                                        |                                                 |                                 |
|                |                            |                           |            |            | W               | ELL RECOR                              | D                                               |                                 |
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| !              |                            |                           |            |            |                 |                                        |                                                 | 1<br>1                          |
| <sup> </sup>   |                            |                           |            |            |                 |                                        | e, New Mexico, or its<br>n of well. Follow inst |                                 |
| ]              |                            |                           |            |            |                 | of the Commissio<br>BMIT IN TRIPLI(    | n. Indicate questionat<br>CATE.                 | le data                         |
| LOC            | AREA 640 AC<br>ATE WELL CO | RES                       |            |            |                 | t                                      |                                                 |                                 |
|                |                            | Dil Compan                | -          |            | <u></u>         | Berth                                  | a L. King                                       |                                 |
|                |                            | mpany or OperW            |            | 1          | ,SW/4, S        | E/4 of Sec.                            | Lease<br>32<br>                                 | 22S                             |
| 5              |                            |                           |            |            |                 |                                        |                                                 |                                 |
|                | <b>360</b>                 | north                     | south      | 190        | 30              |                                        | Section                                         | County.                         |
| Well is        |                            |                           |            |            |                 | est of the East l                      |                                                 |                                 |
|                |                            |                           |            |            |                 | ent No, Addres                         |                                                 | Mexico                          |
|                |                            |                           |            |            |                 |                                        |                                                 |                                 |
|                |                            |                           |            |            |                 | , Addres                               |                                                 | a (ir) show                     |
|                |                            |                           |            |            |                 |                                        | Box 1650, Tula                                  |                                 |
|                |                            |                           |            |            |                 |                                        | d March 14                                      | 19                              |
|                |                            |                           |            |            |                 | Address                                | a, Oklahoma                                     |                                 |
| Elevation      | above sea le               | vel at top of (           | casing     | 3369*      | feet.           |                                        |                                                 |                                 |
| The info       | mation given               | is to be kept             | t confiden | tial until |                 |                                        |                                                 | -1                              |
|                |                            |                           |            | OIL SAN    | DS OR ZON       | ES                                     |                                                 |                                 |
| No. 1. fr      | )m                         | to                        | )          |            | No. 4. ft       | rom                                    | to                                              |                                 |
|                |                            |                           |            |            |                 |                                        | to                                              |                                 |
|                |                            |                           |            |            |                 |                                        | to                                              |                                 |
| 10. 0, 11      | /                          | t                         |            |            |                 |                                        |                                                 |                                 |
| nclude (       | ista on rate               | of water infla            |            |            | f WATER S       |                                        |                                                 |                                 |
|                |                            |                           |            |            |                 |                                        | et                                              |                                 |
|                |                            |                           |            |            |                 |                                        | et                                              |                                 |
|                |                            |                           |            |            |                 |                                        |                                                 |                                 |
|                |                            |                           |            |            |                 |                                        | et                                              |                                 |
| NO. 4, fi      | '0 <b>m</b>                |                           |            | to         |                 | fee                                    | ət                                              |                                 |
|                |                            | •                         |            | CASIN      | G RECORD        |                                        |                                                 |                                 |
| SIZE           | WEIGHT<br>PER FOOT         | THREADS<br>PER INCH       | MAKE       | AMOUNT     | KIND OF<br>SHOE | CUT & FILLED<br>FROM                   | PERFORATE                                       | D PURPOSE                       |
| 1.3"           | 45#                        | 8                         | 88         | 261'       |                 |                                        | FROM TO                                         | )                               |
| 7"00           |                            | 10                        | 88         | 3452'      |                 | · · · · · · · · · · · · · · · · · · ·  |                                                 |                                 |
|                |                            |                           |            |            | •               |                                        | · · · · · · · · · · · · · · · · · · ·           |                                 |
|                |                            |                           |            |            |                 |                                        |                                                 |                                 |
|                |                            | <br>                      | <br>       |            |                 |                                        |                                                 |                                 |
|                |                            |                           | <br>       |            |                 |                                        |                                                 |                                 |
|                |                            |                           |            |            |                 |                                        |                                                 |                                 |

MUDDING AND CEMENTING RECORD

| 15" 15" OD 261' 218 225 Helliburton        |  |
|--------------------------------------------|--|
| 8-1/4" 7" OD 3458' 400 Halliburton 2 stage |  |

### PLUGS AND ADAPTERS

| Heaving | plug-Material | Length | Depth | Set |
|---------|---------------|--------|-------|-----|
|---------|---------------|--------|-------|-----|

Adapters---Material\_

\_\_Size\_\_\_

| RECORD | $\mathbf{OF}$ | SHOOTING | ( |
|--------|---------------|----------|---|

|                            |                                      | RECORD OF SHO                                             | DOTING OR              | CHEMICAL 1                          | REATMENT                 |                                       |            |
|----------------------------|--------------------------------------|-----------------------------------------------------------|------------------------|-------------------------------------|--------------------------|---------------------------------------|------------|
| SIZE                       | SHELL USED                           | EXPLOSIVE OR<br>CHEMICAL USED                             | QUANTITY               | DATE                                | DEPTH SHOT<br>OR TREATED | DEPTH CLEA                            | NED OUT    |
| 3-1/2"                     | tin                                  | S.N.G.                                                    | 230 qta                | 3/15/36                             | 3680-3588*               | Hole Brid                             | ged        |
|                            |                                      |                                                           |                        |                                     | 1                        | }<br>                                 |            |
|                            |                                      | emical treatment af<br>rrels in 24 hour                   |                        | hole bridg                          | ged. Hole was            | cleaned o                             | ut         |
| If drill-sten              | n or other spec                      | <b>RECORD OF</b> 1<br>ial tests or deviation              |                        | made, submit :                      |                          | sheet and attac                       | ch hereto. |
| Rotary tool                | ls were used fi                      | romfeet                                                   |                        |                                     | romf                     | eet to                                | feet       |
| Cable tools                | were used fr                         | om                                                        | to <b>3680</b>         | feet, and fi                        | romf                     | eet to                                | feet       |
|                            |                                      |                                                           | PRODUCT                |                                     |                          |                                       |            |
| Put to produ               | ucing                                | arch 24                                                   | 19 36                  | :                                   |                          |                                       |            |
|                            |                                      | 24 hours was 7                                            | ,                      | rels of fluid of                    | which 100%               |                                       | ~          |
|                            |                                      | water; and                                                |                        |                                     |                          | % was oil;                            | %          |
|                            |                                      | ours                                                      |                        |                                     |                          |                                       |            |
|                            |                                      | . in                                                      |                        | ions gasonne j                      | Jei 1,000 cu. it. di     | gas                                   |            |
|                            |                                      |                                                           |                        | 717 (1                              |                          |                                       |            |
|                            | Jim Amic)                            |                                                           | EMPLOYI                |                                     | . Goott                  |                                       |            |
|                            |                                      | •                                                         | , Driller<br>, Driller | <b>1 1 1</b>                        | . Douglass               |                                       | _, Driller |
| h <u></u>                  |                                      |                                                           |                        |                                     |                          | · · · · · · · · · · · · · · · · · · · | _, Driller |
| l hereby sw<br>work done o | vear or affirm<br>on it so far as ca | FORMATIO<br>that the information<br>an be determined from | given herewith         | ON OTHER<br>h is a complet<br>ords. |                          | ord of the wel                        | l and all  |
| Subscribed :               | and sworn to be                      | efore me this                                             |                        | Hobbs,<br>Place                     | New Mexico               | <b>March</b><br>Date                  | 24, 1936   |
| day of                     | Max                                  | <u> </u>                                                  |                        | Name                                | n. Dra                   | Mare                                  | 4          |
| ( a                        | Tricia                               | Mahan                                                     | le. I                  | Position Dia                        | strict Superin           | tendent 6                             | <i>P</i> ∠ |

Notary Public Qq My Commission expires.

| Name        | ~ K      | Le    | ميلمينسبسك | a    | sey 2    |
|-------------|----------|-------|------------|------|----------|
| Position    | District | Supe  | rinten     | dent | <u> </u> |
| Representin | g Skell  | .y 01 | 1 Comp     | any  |          |
|             |          |       | pany or    |      | OT       |
| Address     | Drawer " | D" .  | Hobbs,     | New  | Moxico   |

# FORMATION RECORD

| FROM         | то           | THICKNESS T                                          | FORMATION                                                                                                      |
|--------------|--------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 0            | 262          | 262                                                  | Red Bed and Sand                                                                                               |
| 262          | 1165         | 905                                                  | Red Rock, Sand and Shells                                                                                      |
| 1165         | 2086         | 921                                                  | Anhydrite and Salt                                                                                             |
| 2086         | <b>215</b> 0 | 64                                                   | Salt                                                                                                           |
| 2150         | 2520         | <b>37</b> 0                                          | Anhydrite and Salt                                                                                             |
| <b>25</b> 20 | 2615         | 95                                                   | Lime and anhydrite                                                                                             |
| 2615         | <b>4170</b>  | er i <b>183</b> anigh<br>Sector la <u>18</u> 3 anigh | The second s |
| 2798         | 3590         |                                                      | Anhydrite and Line                                                                                             |
| 3590         |              | en 1941 - <b>90</b> - 20 - 10                        | Grey Line                                                                                                      |

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|   |   | . e         | <br>a    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
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|   |   |             | 4        | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |

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