

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 S. Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-10553

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

LANGLIE-MATTIX
PENROSE SAND UNIT

TR-33

8. Well No.

33-2

9. Pool name or Wildcat

LANGLIE-MATTIX SR QN GRBG

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL



GAS
WELL



OTHER

2. Name of Operator

ANADARKO PETROLEUM CORP.

3. Address of Operator

P.O. BOX 2497, MIDLAND, TX 79702

4. Well Location

Unit Letter C : 330 Feet From The NORTH Line and 2310 Feet From The WEST Line

Section

33

Township

22S

Range

37E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations
(work.) SEE RULE 1103.

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.)

1. PERF @ 200'.
2. PUMP 200 SX INTO PERFS & CIRC TO SURF.
3. DUMP ADDITIONAL CMT TO FILL CSG TO SURF.
4. CUT OFF & SET P&A MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE ENGINEER

DATE 5/23/97

TYPE OR PRINT NAME

CLAY M. GASPAR

TELEPHONE NO.

915/

683-0565

(This space for State Use)

APPROVED BY

BY CLAY M. GASPAR
DISTRICT ENGINEER

TITLE

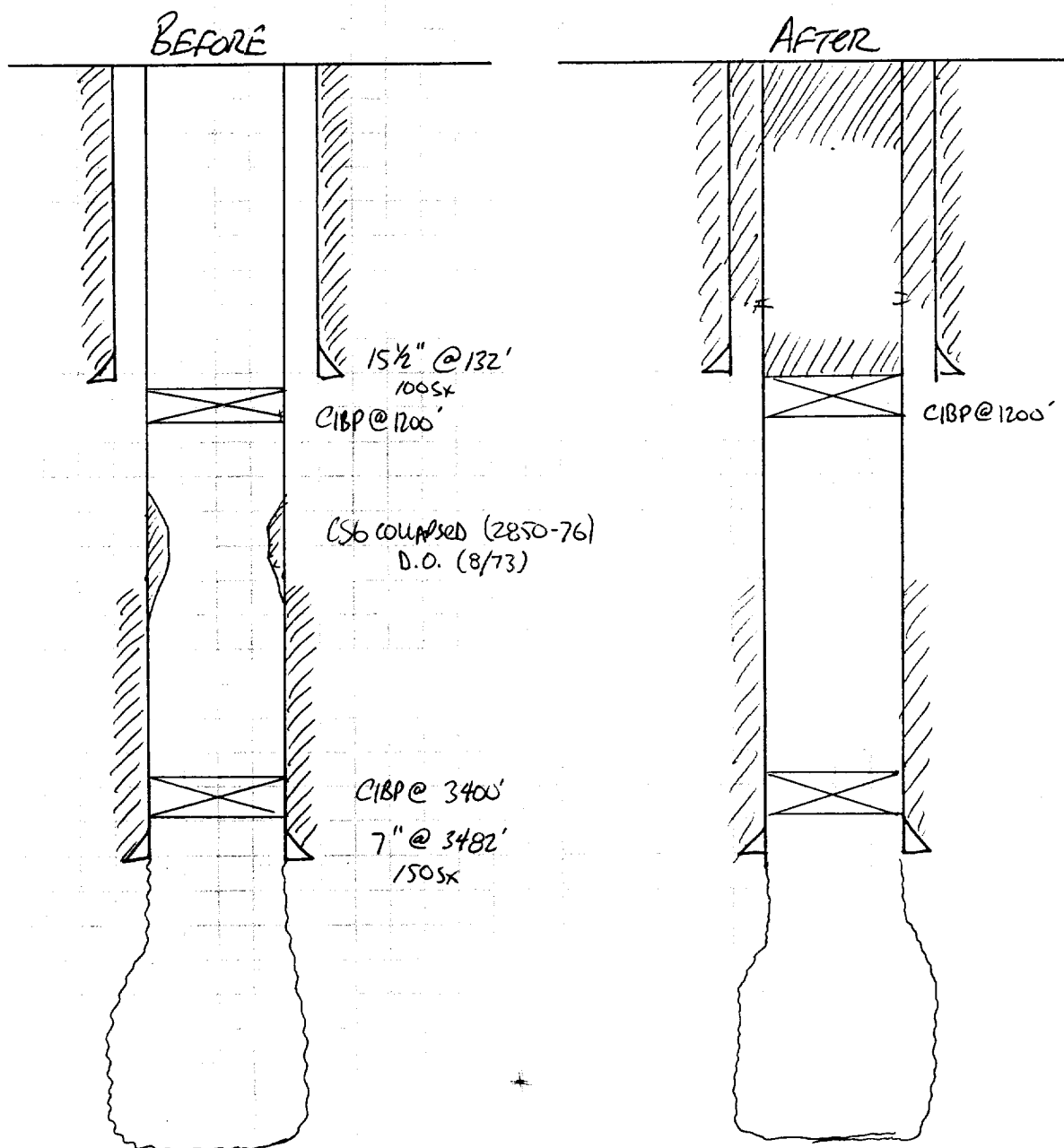
DATE

CONDITIONS OF APPROVAL, IF ANY:

32

dp

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File	SHOT IN LMPVU WELLS	By	1/31/97



Note:

- THIS WELL HAS HAD VERY BAD CS6 PROBLEMS
- T.A.'d 9/87