

DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-104

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

OIL CONSERVATION DIVISION

P.O. Box 2038

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator Name and Address APACHE CORPORATION 1700 LINCOLN STREET SUITE 2000 DENVER CO 80203 | | ² OGRID Number 000873 |
| | | ³ Reason for Filing Code CH - Effective date 03/01/95 |
| ⁴ API Number 3002510555 | ⁵ Pool Name LANGLIE MATTIX 7 RVRS Q GRAYBURG | ⁶ Pool Code 37240 |
| ⁷ Property Code 16843 | ⁸ Property Name SKELLY PENROSE -A- UNIT | ⁹ Well No. 8 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|----------------------|--------------------------|-----------------------|------------------------|---------------|
| UI or lot no. N | Section 33 | Township 22S | Range 37E | Lot.Idn | Feet From The 660 | Nrth/South Line SOUTH | Feet From The 1980 | East/West Line WEST | County LEA |
|--------------------|---------------|-----------------|--------------|---------|----------------------|--------------------------|-----------------------|------------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------------|---|-----------------------------------|-------|------------------------------------|---------------|-------------------------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | Nrth/South Line | Feet From The | East/West Line | County |
| ¹² Lse Code P | ¹³ Producing Method Code Inject | | | | | | | | |
| ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| | | | | |
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IV. Produced Water

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|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|---------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ Total Depth | ²⁸ PBTD | ²⁹ Perforations |
| ³⁰ HOLE SIZE | ³¹ CASING & TUBING SIZE | ³² DEPTH SET | ³³ SACKS CEMENT | |
| | | | | |
| | | | | |
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VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Date of Test | ³⁷ Length of Test | ³⁸ Tubing Pressure | ³⁹ Casing Pressure |
| ⁴⁰ Choke Size | ⁴¹ Oil - Bbls. | ⁴² Water - Bbls. | ⁴³ Gas - MCF | ⁴⁴ AOF | ⁴⁵ Test Method |

| | | | |
|--|------------------------|---|--|
| ⁴⁶ I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | OIL CONSERVATION DIVISION Approved By: _____ ORIGINAL SIGNED BY JORLY SEXTON DISTRICT I SUPERVISOR Approval Date: _____ MAR 23 1995 | |
| Signature _____ | | | |
| Printed Name Al Buron | | | |
| Title Permian Region Manager | | | |
| Date 3/7/95 | Telephone 713-296-6356 | | |

| | | | |
|--|---------------------------|-----------------------|--------------|
| ⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator | | | |
| TEXACO E & P INC 022351 | | | |
| Previous Operator Signature _____ | Printed Name RUSSELL POOL | Title Senior Engineer | Date 2/15/95 |