| District I  |                         | State of New Mexico                               |                                    |                                       |                                   |  |                   | Form C-104   |   |               |  |
|---|-------------------------|---|------------------------------------|---------------------------------------|-----------------------------------|--|-------------------|--|---|---------------|--|
| P.O. Box 1980, Hobbs,                             | NM 88241-1980           | Energy, Minerals and Natural Resources Department |                                    |                                       |                                   |  |                   | Revised February 10, 1994                                  |   |               |  |
| District II P.O.Drawer DD, Artesia, NM 88211-0719 |                         | OIL CONSERVATION DIVISION                         |                                    |                                       |                                   |  |                   | Insturctions on back Submit to Appropriate District Office |   |               |  |
| District III                                      |                         |   |                                    | D. Box 208                            |                                   |  |                   |  |   | 5 Copies      |  |
| 1000 Rio Brazos Rd., A                            | ztec, NM 87410          |   | 2040 South Pacheco                 |                                       |                                   |  |                   |  | 7                                       |               |  |
| District IV                                       |                         |   | Santa F                            | Fe, NM 8                              | 7505                              |  |                   |  | AMEN                                    | DED REPORT    |  |
| P.O. Box 2088, Santa F                            | •                       |   | LOWERDIE                           |                                       | T. 1001747104                     |  | D.4.1.0D.0.       |  |   |               |  |
| Operator name an                                  |                         | JEST FOR AL                                       | LOVVABLE                           | AND AU                                | THORIZATION                       | _  | DGRID Number      | RI   |   |               |  |
| Apache Corporation                                |                         |   |                                    |                                       |                                   | 000873   |                   |  |   |               |  |
| 2000 Post Oak Blvd, Suite 100                     |                         |   |                                    |                                       |                                   | 3 Reason for Filing Code                                   |                   |  |   |               |  |
| Houston, TX 77056-44                              |                         | 00 5 Pool Name                                    |                                    |                                       |                                   | CG eff 9/1/98  |                   |  |   |               |  |
| 30-025-10559                                      |                         | LANGLIE MATTIX; 7 RVRS-Q-GRAYBURG                 |                                    |                                       |                                   | 37240  |                   |  |   |               |  |
| <sup>7</sup> Property Code                        |                         | <sup>6</sup> Property Name                        |                                    |                                       |                                   |  |                   | 9 Well Number  | r                                       |               |  |
| 16843   |                         |   | SKELLY PENROSE -A- UNIT            |                                       |                                   |  |                   | 7  |   |               |  |
| Ut or let no.                                     | <sup>10</sup> Surface L | DCATION  Township Range Lot, Idn Feet froi        |                                    |                                       |                                   | North/South line   Feet from the   East/West line   County |                   |  |   |               |  |
| M   | 33                      | 228   | 37E                                | E COL IGH                             | 720                               | N  | South line        | 660  | W                                       | LEA           |  |
|   | " Bottom H              | ole Location                                      |                                    |                                       |                                   |  |                   |  |   |               |  |
| UI or lot no.                                     | Section                 | Township  | Range                              | Lot. Idn                              | Feet from the                     | North/   | South line        | Feet from the  | East/West line                          | County        |  |
| 12 Lse Code                                       | 13 Produci              | ng Method Code                                    | 14 Gas Coni                        | nection Date                          | 15 G-129 Permit Number            | er 16 2  | 29 Effective Date | 17   | C-129 Exr                               | piration Date |  |
| Р   |                         | •   |                                    |                                       |                                   |  |                   |  | - 120 CA                                |               |  |
| III. Oil and Gas                                  | s Transporte            | ers   |                                    |                                       |                                   |  |                   |  |   |               |  |
| 18 Transporter<br>OGRID                           |                         | <sup>19</sup> Transporter Name<br>and Address     |                                    |                                       | <sup>20</sup> POD                 | <sup>21</sup> O/G  |                   | 22<br>and Desription                                       |   |               |  |
| 020667  | SHELL P                 | PELINE COR  | P.                                 |                                       | 2480810                           | 0  |                   | and Destiplic  | <u> </u>                                |               |  |
|   | POBOX                   | 2648  |                                    |                                       |                                   |  |                   |  |   |               |  |
|   |                         | N, TX 77252                                       |                                    |                                       |                                   |  |                   |  |   |               |  |
| 024650  |                         | MIDSTREAM   |                                    | S, LTD PT                             | 2480830                           | G  |                   |  |   |               |  |
|   | 1000 LOU                | JISIANA, STE.                                     | 5800                               |                                       |                                   |  |                   |  |   |               |  |
|   | HOUSTO                  | N, TX 77002                                       |                                    |                                       |                                   |  |                   | · <del></del>  |   |               |  |
|   |                         |   |                                    |                                       |                                   |  |                   |  |   |               |  |
|   |                         |   |                                    |                                       |                                   |  |                   |  |   |               |  |
|   |                         |   | · .                                |                                       |                                   |  |                   |  |   |               |  |
|   |                         |   |                                    |                                       |                                   |  |                   |  |   |               |  |
|   |                         |   |                                    |                                       |                                   |  |                   |  |   |               |  |
| IV Produced V                                     | Vater                   |   |                                    |                                       |                                   |  |                   |  |   |               |  |
| <sup>23</sup> POD                                 |                         |   | 24                                 | POD ULSTR L                           | ocation and Description           |  |                   | -  | - · · · · · · · · · · · · · · · · · · · |               |  |
| 2480850   |                         |   |                                    |                                       | <del></del>                       |  | <del></del>       |  |   |               |  |
| V. Well Compl                                     | letion Data             | 26 Ready Date                                     | 27                                 | TD                                    | 28                                | PBTD   |                   | 29   | Perforations                            |               |  |
| ,   | ,                       |   |                                    |                                       | 1010                              |  |                   |  |   |               |  |
| 30 Ho   | 0 Hole Size             |   | <sup>31</sup> Casing & Tubing Size |                                       |                                   | 32 Depth Set   |                   |  | 33 Sacks Cement                         |               |  |
|   |                         |   |                                    |                                       |                                   |  |                   |  |   |               |  |
|   | <u> </u>                |   |                                    |                                       |                                   |  |                   |  |   |               |  |
|   |                         |   |                                    | · · · · · · · · · · · · · · · · · · · |                                   |  |                   | +  |   |               |  |
|   |                         |   |                                    |                                       |                                   |  |                   |  |   |               |  |
| VI Well Test D                                    | ata                     |   |                                    |                                       |                                   |  |                   |  |   |               |  |
| 34 Date New Oil                                   | Gas Delivery Date       |   | 36 Test Date                       |                                       | Test Length                       | 38 Tbg. Pressure   |                   | re 39 Csg. Pressure  |   | ressure       |  |
| 40 Choke Size                                     | 41                      | Oil   | 42 Wa                              | ater 4                                | 3 Gas                             | 44   | AOF               | 45   | Test M                                  | lethod        |  |
|   |                         |   |                                    |                                       |                                   |  |                   |  |   |               |  |
|   |                         | Conservation Division I                           |                                    | ed T                                  |                                   | OIL C  | ONSERVA           | ATION DIV  | ISION                                   |               |  |
| with and that the informa knowledge and belief.   | auon given above IS     | and complete to th                                | e nest of my                       |                                       |                                   |  |                   |  |   |               |  |
|   | . 1                     | TAN U.  | let                                |                                       | Approved by:                      |  |                   |  |   |               |  |
| Printed Name:                                     | mula !                  | Me Lie  | gutz.                              |                                       |                                   |  | AL SIGN           |  |   |               |  |
| Pamela M. Leighton                                |                         |   |                                    |                                       | TITLE: GAPY WINK<br>FIELD REP. II |  |                   |  |   |               |  |
| Title:  |                         |   |                                    |                                       | Approval Date: 0 CT 0 9 1998      |  |                   |  |   |               |  |
| Regulatory Date:                                  |                         | Phone:  |                                    |                                       |                                   |  | 16: A 9           | / 133U   |   |               |  |
| 9/25/98   |                         | 713-296-71  | 20                                 | - Language                            |                                   |  |                   |  |   |               |  |
| 47 If this is a change o                          | f operator fill in the  | OGRID number and na                               | me of the previous                 | operator                              |                                   |  |                   |  | <del></del>                             |               |  |

Printed Name

Previous Operator Signature: