State of New Mexico

Form C-103 Ene Minerals and Natural Resources Department

OH CONSEDUATION DIVISION

TOUR C-TOO			
Rev	ised 1-1-89		

- DATE -

TO LOND HOW LANDS START AND TO SERVE THE START AND THE STA

DISTRICT P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 P.O. Drawer DD, Artesia, NM 88210		WELL API NO.	
		5. Indicate Type of Lease STATE FEE X	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name	
		Langlie Mattix Penrose Sand Unit	
I. Type of Well: OIL GAS WELL OTH	æ wtr inj. well	Tract 35	
2. Name of Operator	oration	8. Well No. 2	
Anadarko Petroleum Corporation 3. Address of Operator		9. Pool name or Wildcat	
P.O. Box 806 Eunice,	NM 88231	Langlie Mattix SK-QN-GB	
4. Well Location Unit Letter $\underline{H}:\underline{1650}$ Feet From The \underline{N}	orth time and 330	Feet From The East Line	
Omit Letter : TOJO Feet From the	Dise and		
Section 33 Township 22	S Range 37E (Show whether DF, RKB, RT, GR, etc.)	NMPM Lea County	
//////////////////////////////////////	43 GL		
	o Indicate Nature of Notice, R	Report, or Other Data	
NOTICE OF INTENTION TO:	SUE	SSEQUENT REPORT OF:	
ERFORM REMEDIAL WORK PLUG AND ABAI	NDON X REMEDIAL WORK	ALTERING CASING	
EMPORARILY ABANDON CHANGE PLANS			
PULL OR ALTER CASING	CASING TEST AND C	EMENT JOB	
OTHER:	OTHER:	U	
 Describe Proposed or Completed Operations (Clearly state all per work) SEE RULE 1103. 	riment details, and give persinent dates, incli	uding estimated date of starting any proposed	
1. RUPU & Reverse Unit. 2. TIH w/ DC & tbg & 4 3/4" bi 3. Mix & pump 200 SX Class "C" 4. Pump 100 Bbl brine gel 10#. 5. Set 50 SX plug @ 2490' Clas 6. Cut 7" csg @ 1200'. 7. Set 100 SX plug @ 1200', 50 8. Set 35 SX plug 300' Class " 9. Set 10 SX plug surface Clas 0. Set marker. 1. RDPU.	<pre>w/ 2% CaCL. s "C". ' in & 50' out Clas C".</pre>		
I hereby certify that the information above is true and complete to the best of	my knowledge and belief. TITLE Field Fo	reman DATE 10-8-90	
TYPE OR PRINT NAME		TELEPHONE NO.	
(This space for State Use) GREENING THORSE BY USERY S GREENING TO STATE OF THE ST	अंद्र् <i>ं</i> ुं ड्र	OGT 1 1 198	

- TITLE

APPROVED BY ----

BECAUSED

0 3T 1 0 1990

HC SES STATES