District I PO Box 1980, Hobbs, NM 88241-1980 District []

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

JUI

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

☐ AMENDED	REPORT
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District IV PO Box 2088, Se	P- ND 4	97504 30	•	541		0/50 (200	•		_	_	- 5 Copies
									L		NDED REPORT
APPLICA	ATION	FOR	PERMIT				EPE	N, PLUGE	BACK,		DD A ZONE
				Operator N	ame and Address	.				, ,	36472
	k Huff	5010	_							 	AFI Number
L	D. Box	50190)	Midlan	d, Texas	79710-019	0 ——			30 - 02	25-10588
	987		Shi	ipman	(see note	Property Name		-	_		' Well No.
	7601		JII 1	pman		E Location	<u>-</u>				1
UL or lot me.	Section	Town	hip Range	Lot Ide	Fort from the		fine	For. From the	East	Vest ine	County
В	35	225	37E		660	Nor	th	1980	E	ast	Lea
		8	Proposed	Bottom	Hole Loca	tion If Diff	eren	t From Sur	face		
UL or lot no.	Section	Towns	ip Range	Lot ida	Feet from the	North/South	iae	Fost from the	East/W	Vest Eas	County
			posed Pool 1		!			1ª Prope	end Pool 2		
B1	inebry	0i1	& Gas								
11 Work 7	Type Code		12 Well Type	Code	13 Cab	ie/Rotary		14 Lease Type Co	4. 1	4.6	
Е	•		. 0		Rot	•		P	-	" Groe	ad Level Elevation 3313
" Ma	ltipie		17 Proposed	Depth		rmetion					Sped Date
		Ш.	6000			inebry				Prior to 12/31/0	
Hole Si						and Cement					
Unknow			3 3/8"		e weight/foot	Setting De			Cement		Estimated TOC
UNKNOW			3 3/8" 9 5/8"		18# 36#	333' 2908'			urface urface		
			7"	1	23#	6630'		550		_	2950
			4 1/2"	11.6	5# & 9.5#	6436'					
Describe the p	reposed pro	gram. [/	thin application	in to DEEJ	EN or PLUG BA	CK give the data	on the	Officer production			1
Mac. Descript	THE CHAMBET	preventa.	e brokum, u	ully. Use ad	dicael shous if	Becamery.]
Proposi	e to re which	e-ento	er the al	bove pl	lugged and	d abandone ne well wa	d we	ell tie ba	ick to	the	4 1/2"
be cle	aned or	ut to	a final	TD of	+ 6000'.	A manual	ly o	perated a	annula	ı wılı	e BOP
will be	e used	duri	ng drill	ing ope	rations.	The Blin	ebry	formatic	on wil	ll be	perforated.
treate	u anu	es te	u once ti	ne we i	nas beer	r cleaned	out mit F	to the pr Expires 1 `	∙opose Year F	ed ID. From A	pproval
						101	Date	Unless 📮	rilling	Unde	rway
¹³ I hereby certafy	that the mis	min e	Non above to to	10 and arms!				<u>_</u>	te-	Entr	4
of my knowledge Signature:								NSERVAT	I NOT	DIVISI	ON
	1/1					bbloneq patrict	17 _ 5.			(LLIAM):	
Printed name:	Ćhris	Huft	f		Т	i le :	ध्यतः	: 1;\tr;			
Title:	Opera	tions	<u>Manager</u>	•	^	bbuoner Defet EC	07	2000 E	xpiration (Date:	
Date:)/25/00)	Phone:	.5) 683		onditions of Appro	VAL:	TUDE	00	BAA	>
10/23/00			1 (9)	, , , , , , ,	-2631 /		V KVA I	TYPE	UF	00P	: "\

District I PO Box 1990, Hobbs, NM 88241-1900 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088. Santa Fe. NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102
Revised February 10, 1994
Instructions on back

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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 Pool Code	Pool Name	³ Pool Name			
06660	Blinebry Oil & Gas				
'Proper Shipman		* Well Number			
Jack Huff	PF Name	* Elevation 3313			
	06660 * Proper Shipman	06660 Blinebry 0il & Gas 'Property Name Shipman 'Operator Name			

16 Surface Location

Į	UL or lot me.				Lot Ida	Fost from the	North/South Enc	Fest from the	East/West fac	County
l	В	35	22 S	37E		660	North	1980	East	Lea

11 Bottom Hole Location If Different From Surface

UL or lot se.	Section	Township	Range	Let ide	Feet from the	North/South fine	Fast from the	East/West Sac	County	
¹² Dedica d Acres 40.00	13 Joint a	W Infill 10 (Consolidation	a Code 1º 0	rder No.	<u> </u>		<u></u>	<u> </u>	

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	DARD UNIT HAS E	BEEN APPROVED B	T THE DIVISION
16	1099 40 acres	1980'	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my incovinge and belief
			Signature Chris Huff Printed Name Operations Manager Title 10/25/00 Date
			18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of extual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey
			Signature and Seal of Professional Surveyor: Certificate Number