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NO. OF COPIES RECEIVED	<u> </u>	HOE	Form C-103
DISTRIBUTION			C-102 and C-103
SANTA FE	NEW MEXICO OIL	CONSERVATION COMMISSION	Effective 1-1-65
FILE	4		5a. Indicate Type of Lease
U.S.G.S.	╡ .		State X Fee
LAND OFFICE	-		5. State Oil & Gas Lease No.
OPERATOR	ال		
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)			
1.			7. Unit Agreement Name
well Well OTHER- 2. Name of Operator			8. Farm or Lease Name
TEXAS PACIFIC OIL COMPANY			State "A" A/c-l
3. Address of Operator	9. Well No.		
P.O. Box 1669 - Hobbs, New Mexico			58
4. Location of Well	10. Field and Pool, or Wildcat		
UNIT LETTER G	1980 FEET FROM THE NO	rth LINE AND 1980 FEET	FROM Langlie Mattix
<b>.</b>	33	24	
THE East LINE, SECT	ION TOWNSHIP	23 RANGE 10 N	MPM. ()
mmmmm	15 Flevation (Show w	hether DF, RT, GR, etc.)	12. County
		3425† GL	Lea
16. Check		ate Nature of Notice, Report of	
	INTENTION TO:	_	ENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	
		OTHER	
OTHER			
17. Describe Proposed or Completed C	Operations (Clearly state all pertine	ent details, and give pertinent dates, incl	uding estimated date of starting any proposed
work) SEE RULE 1103.			
1. Rigged up. Pul	led rods and tubing.	Ran tubing and plug bac	k 3593-3650
2. Sand pumped 10	fill up to 35931. P	erforate 3/8" holes 3477	-89-350 <b>3-21-27-42-51-</b> 77 <b>-88†.</b>
3. Ran 117 jts. (3	(5631) the & pkr. to	3587. Load hole. Set	pkr. @ 34291.
). Itali 117 Juon ()	yoy y obge a part of	),o,	
4. Acidized w/1000	gals. NE 15% acid w/	balls.	
	2 2 12 1 05 005	# 00/10 -4 + 1/20 hdomi	to 1100 promp
5. SOT w/25,000 ga	us. 1se. 011 + 25,000 , <b>3</b> 614-3650	# 20/40 sd. + 1/20 Adomi	te. Hoo Marin
reverse out su-	, <b>3</b> 014-3070 · 104		
6. Placed well on	production.		
4 <b>–1</b> 4–66 874 B <b>I</b>	<b>OT</b> R		
_			
18. I hereby certify that the informati	on above is true and complete to the	e best of my knowledge and belief.	
	6		
SIGNED Tuesday	) tard	Arma Superintendent	DATE 4-28-66
SIGNED SILLAR			
		o <b>6.</b> − . "	. •

CONDITIONS OF APPROVAL, IF ANY: