State of New Mexico Energy, Minerals and Natural Resources Department

Furm C-165

CONDITIONS OF AFFROVAL, IF ANY:

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | WELL API NO. |
|--|--|---|
| | | 30 025 10716 5. Indicate Type of Lesse STATE X FEE |
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 | | 6. State Oil & Gas Lesse No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | |
| | | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | State A A/C 1 |
| 1. Type of Well: | | 1 |
| OEL X GAS WELL OTHER | | |
| 2. Name of Operator | | 8. Well No. |
| Clayton W. Williams, Jr., Inc. | | 76 9. Pool pame or Wildcat |
| 3. Address of Operator | | Langlie Mattix 7R Queen GB |
| Six Desta Drive, Suite 3000 Midland, Texas 79705 Langlie Matti | | |
| Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line | | |
| Section 14 Township 23S Range 36E NMPM Lea County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | | |
| 10. Elevation (SAO | 3406 GL | <i>\(\(\(\(\(\(\(\) \) \)</i> |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| | | ALTERING CASING |
| PERFORM REMEDIAL WORK | | |
| TEMPORARILY ABANDON | | |
| PULL OR ALTER CASING CASING TEST AND CEMENT JOB | | |
| OTHER: | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed | | |
| work) SEE RULE 1103. Estimated Start Date: 6/29/92 | | |
| l) Load 7" casing with field salt water. (CIBP set at 3334'.) | | |
| 2) Pressure test casing from surface to 3334' to 500 psi for 30 minutes. | | |
| (Record test on chart for OCD subsequent report.) | | |
| 3) Temporarily abandon wellbore for future use. | | |
| 5) 1cmpo1212- | | |
| | | |
| | | |
| | THE COMMISSION N | AUST BE NOTIFIED |
| \wedge | 24 HOURS PRIOR T | O COMMENCING WORK |
| | nowledge and heliaf | |
| I hereby certify that the information above is true and emplete to tile best of my k | TO The state of th | Engineer DATE 6-25-92 |
| SIGNATURE | me Production | Engineer DATE 5 23 72 |
| TYPEOR PRINT NAME David G. Grafe | | TELEPHONE NO. 682-6324 |
| (This space for State Use) | | |
| | | DATE |
| APPROVED BY | mue | |