

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III

State of New Mexico
Energy, Minerals & Natural Resources Department

Revised October 18, 1994

Instructions on back:

Submit to Appropriate District Office
5 Copies

OIL CONSERVATION DIVISION
PO Box 2088

Santa Fe, NM 87504-2088

1000 Rio Brazos Rd. Aztec, NM 87410

District IV
PO Box 2088, Santa Fe NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------|
| 1. Operator name and Address Raptor Resources, Inc 901 Rio Grande Austin, TX. 78701 | | 2. OGRID Number 162791 |
| 3. Reason for Filing Code Correct POD's (Effective 4-1-99) | | |
| 4. API Number 30 - 0 25-10725 | 5. Pool Name Jalmat, TnsL, Yts, 7-Rivers (Pro Gas) (79240) | 6. Pool Code 79240 |
| 7. Property Code 24669 | 8. Property Name State 'A' A/C 1 | 9. Well Number 59 |

II. Surface Location

| | | | | | | | | | |
|---------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot. no. E | Section 15 | Township 23S | Range 36E | Lot. Idn | Feet from the 1980 | North/South Line North | Feet from the 660 | East/West Line West | County Lea |
|---------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|

11 Bottom Hole Location

| | | | | | | | | | |
|------------------|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| UL or Lot | Section | Township | Range | Lot. Idn. | Feet from the | North/South Line | Feet from the | East/West Line | county |
| 12 Lse Code S | 13. Producing Method Code P | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-12b Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|----------------------|----------------------------------|---------|---------|----------------------------------------|
| 18 Transporter OGRID | 19. Transporter Name and Address | 20. POD | 21. O/G | 22. POD ULSTR Location and Description |
| 34053 | Plains Marketing, L.P. | 2810047 | O | State 'A' A/C 1 Battery #13 |
| 20809 | Sid Richardson Gasoline Co. | 2810048 | G | State 'A' A/C 1 Battery #13 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|--------------------|-----------------------------------------------------------------------|
| 23. POD 2810049 | 24. POD ULSTR Location and Description State 'A' A/C 1 Battery #12 |
|--------------------|-----------------------------------------------------------------------|

V. Well Completion Data

| | | | | | |
|---------------|--------------------------|---------------|------------------|------------------|-----------|
| 25 Spud Date | 26 Ready Date | 27. TD | 28. PBTB | 29. Perforations | DHC,DC,MC |
| 30. Hole Size | 31. Casing & Tubing Size | 32. Depth Set | 33. Sacks Cement | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|------------------|-----------------------|---------------|-----------------|-------------------|-------------------|
| 34. Date New Oil | 35. Gas Delivery Date | 36. Test Date | 37. Test Length | 38. Tbg. Pressure | 39. Csg. Pressure |
| 40. Choke Size | 41. Oil | 42. Water | 43. Gas | 44. AOF | 45. Test Method |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief

Signature: *Bill R. Keathly*

Printed name: Bill R. Keathly

Title: Regulatory Agent - Raptor

Date: 4-14-00 Phone: 915-697-1609

OIL CONSERVATION DIVISION

Approved by

Title

Approval Date:

47 If this is a change of operator fill in the OGRID number and name of the previous operator

| | | | |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|
| ¹ Operator name and Address RAPTOR RESOURCES, INC. P.O. BOX 160430 AUSTIN, TX 78716 | | ² OGRID Number 162791 |
| | | ³ Reason for Filing Code CH 4/1/99 |
| ⁴ API Number 30 - 0 25 10725 | ⁵ Pool Name Jalmat Tansill Yates Seven Rivers (Pro Gas) | ⁶ Pool Code 79240 |
| ⁷ Property Code 044792 24669 | ⁸ Property Name State A AC 1 | ⁹ Well Number 59 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|---------------|
| UL or lot no. E | Section 15 | Township 23S | Range 36E | Lot.Idn | Feet from the 1980 | North/South Line N | Feet from the 660 | East/West line W | County LEA |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------------|---------------------------------------------|-----------------------------------|-----------------------------------|----------------------------------------------|-------------------------------------|-----------------------|----------------------|---------------------|---------------|
| UL or lot no. E | Section 15 | Township 23S | Range 36E | Lot Idn | Feet from the 1980 | North/South line N | Feet from the 660 | East/West line W | County LEA |
| ¹² Lse Code ST | ¹³ Producing Method Code P200 | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date 3/1/99 | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------------|-----------------------------------------------------------------------|------------------------------|------------------------|--------------------------------------------------|
| ¹⁸ Transporter OGRID 34053 | ¹⁹ Transporter Name and Address PLAINS MARKETING, L. P. | ²⁰ POD 2810144 | ²¹ O/G O | ²² POD ULSTR Location and Description |
| 20804 | S/D RICHARDSON GASOLINE CO. | 2815854 | G | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--------------------------------------------------|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

| | | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBDT | ²⁹ Perforations | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

RUSSELL DOUGLASS

Title:

PRESIDENT

Date:

4/22/99

Phone:

(512) 478-4427

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

"If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

T. Mark Tisdale

Printed Name

Vice President

Title

4-7-99

Date

New Mexico Oil Conservation Division
C-104 Instructions

"THIS IS AN AMENDED REPORT, CHECK THE BOX LABELED AMENDED REPORT" AT THE TOP OF THIS DOCUMENT

Report all gas volumes at 15.025 PSIA at 60°.
Report all oil volumes to the nearest whole barrel.

Request for allowable for a newly drilled or deepened well must be

accompanied by a tabulation of the deviation tests conducted in accordance with Rule 111.

All sections of this form must be filled out for allowable requests on new and recompleted wells.

Fill out only sections I, II, III, IV, and the operator certifications for