Submit 3 Copies to Appropriate District Office

> Type of Well: METT [

2. Name of Operator

Well Location

Section

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER:

PERFORM REMEDIAL WORK

Date Work Started; 4/20/89

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

DISTRICT P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Azioc, NM 87410

WELL X

15

OIL	CONSERVATION DIVISION

Revised 1-1-89 WELL API NO. P.O. Box 2088 30-025-10727 Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease STATEX FEE | 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) OTHER State A A/C 1 8. Well No. Hal J. Rasmussen Operating, Inc. 3. Address of Operator 33 9. Pool name or Wildcat Six Desta Drive, Suite 2700, Midland, Texas 79705 Jalmat YNSL-Yts-7R Unit Letter F: 1650 Feet From The North 1650 West Line and Feet From The Line 23S 36 E Township Range Lea NMPM 10. Elevation (Show whether DF, RKB, RT, GR, etc.) County Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB OTHER: Langer Motter 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed Date work completed: 4/27/89 3590 POOH w/ pump & rods, TIH w/ bit & scraper, POOH w/ pakcer, RIH w/ CIBP and set at $\frac{3692}{1}$ Clean out hole & acidize Jalmat perfs, TIH w/ rods & Pump, put on pump Test Date - 2/2/89, pump 4 BW, 70 MCF in 24 hours 10 av count on toy of plug

Note- langlie Mattix has been plugged .		File Pina (Lepreine) 4 2/40		
I bereby certify that the in	formation above is true and complete to the best of my knowle	rage and belief. TITLE	Engineer	3/29/90
TYPE OR PRINT NAME	Jay Cherski			TELEPHONE NO. 915-687-1664
This space for State Use) UPPROVED BY CONDITIONS OF APPROVA	DISTRICT SUPERVISOR			APR 4 1990
, ,				×*

RECEIVED

MAR 3 0 1990

OCS **MOBBS** OFFICE