

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: September 30, 1990

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Lanexco, Inc.

3. Address and Telephone No.

P.O. Box 1206 Jal, NM 88252

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL & 1650 FWL

S-17, T-23-S, R-36-E

5. Lease Designation and Serial No.

LC-030557A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

C

8. Well Name and No.

Farney A-17 No. 2

9. API Well No.

30-025-10781

10. Field and Pool, or Exploratory Area

Jalmat Tansill Y7R0

11. County or Parish, State

Lea County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Gas tied into Sid Richardson Carbon & Gasoline Co. on 10-31-91.

No longer venting gas.

RECEIVED  
NOV 8 2 19 PM '91  
BUREAU OF LAND MGMT.  
HOBBS, NM.

14. I hereby certify that the foregoing is true and correct

Signed

*Mike [Signature]*

Title

Production Supt.

Date

11-5-91

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: