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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input type="checkbox"/> DEEPEN <input checked="" type="checkbox"/> PLUG BACK <input type="checkbox"/>		5a. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input checked="" type="checkbox"/>		5. State Oil & Gas Lease No. -
2. Name of Operator AMERICAN PETROFINA COMPANY OF TEXAS		7. Unit Agreement Name -
3. Address of Operator Box 1311, Big Spring, TX 70720		8. Farm or Lease Name Edith Butler
4. Location of Well UNIT LETTER M LOCATED 660 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE OF SEC. 18 TWP. 22S RGE. 38E NMPM		9. Well No. 1
		10. Field and Pool, or Wildcat Drinkard
		12. County Lea
		19. Proposed Depth 7,072'
		19A. Formation Drinkard
		20. Rotary or C.M. -
21. License (See Enclosure DF, RI, etc.) DF 3345	21A. Bond & Surety Bond Seaboard Surety #531490 Current	22. Approx. Date Work will start Feb. 25, 1974

23.

Present Casing and Cement Program

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17-1/2	13-3/8	48#	303	300	Cmt. Circ.
12-1/4	9-5/8	36#	2,756	550	1,000'
8-3/4	7"	23#	6,611	500	3,285'

This well is presently producing from the Paddock at 4039-5129. It is proposed to squeeze off the Paddock (5049-5129), drill out a bridge plug at 5,200', squeeze perforations in Blinbry (5905-6030), drill out bridge plug at 6079', squeeze perforations in Tubb (6105-6180), drill out casing shoe at 6,611' and complete in Drinkard in open hole from 6611' to 7072', also reperforate Paddock from 5049-5129' and dually complete. A packer will separate the two zones.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed J.C. Chapman J.C. Chapman, Asst. District Mgr. of Prod. Date 2-18-74
(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: