District I

PO Box 1980, Hobbs, NM 88241-1980

District II 811 S. 1st Street, Artesia, NM 88210-2834

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Ainerals & Natural Resources Department Ener

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

## **OIL CONSERVATION DIVISION** P.O. Box 2088 Santa Fe, NM 87504-2088

5 Copies

|  | anta Fe, NA                                       |   |                        | FOR A           | .tiow/             | ARIE             | AND A                  | TITHO.                                  | D17.47          | TON TO TE  | ANST   | γΩPT            |                       |
|--|---|---|------------------------|-----------------|--------------------|------------------|------------------------|---|-----------------|--|--|-----------------|-----------------------|
| •  |   |   |                        | ator name and   |                    | †DIVE            | ALYDA                  | UIIIO                                   | KILAI           | TION TO TR   | OGRID Nu   |                 |                       |
| arathon C  | Oil Cor   | mpany   | -                      | HOI IIII        | # Muur             |                  |                        |   |                 |  | 1/   | 4021            |                       |
| .0. Box 2  | 2409  |   |                        |                 |                    |                  |                        |   | X               | 3 Rei  | ason for Fi  | iling Code      |                       |
| obbs, NM   | API Nur   |   | <del></del>            |                 |                    |                  | 5 Pool Na              |   | -14             | > KI NO  | v95 <sub>1</sub>                                       |                 | SZID bb               |
|  |   |   |                        |                 |                    |                  |                        | V                                       |                 |  |  |                 |                       |
|  | 0 - 025 - 1<br>Property C                         |   |                        |                 |                    | 1                | BLINEB<br>8 Property N |   |                 |  |  |                 | 6660<br>Il Number     |
|  | 6376  | 5   |                        |                 |                    |                  | DITH BUT               |   |                 |  |  |                 | 1                     |
| Ī.   |   |   | Location               | ı               |                    | -                | <u>/</u>               |   |                 |  |  |                 |                       |
| JL or lot no.  |   |   | Township               | Range           | Lot. Idn           | Feet             | from the               | North/Sc                                | outh Line       | Feet from the  | East/We  | st line         | County                |
| L  | - 11  | 18  | 225                    | 38E             |                    |                  | 1980                   | S0'                                     | DUTH            | 660  | WES  | Τį              | LEA                   |
|  |   |   | Hole Loc               |                 |                    |                  | -                      | * 46                                    | -               |  | 737  |                 |                       |
| UL or lot no.  | . Secti   | ion   | Township               | Range           | Lot. Idn           | Feet             | from the               | North/So                                | outh Line       | Feet from the  | East/We  | st line         | County                |
| Lse Code   | 13 Pr   | ducir   | ng Method Cod          | da 14 Gas (     | Connection I       | Date 15          | <sup>5</sup> C-129 Per | rmit Numb                               | ar 1            | 16 C-129 Effective   | Date   | 17 C-12         | 29 Expiration Dat     |
| Lse Code   |   | Ouu   | p Method Coc           | 1               | 10-20-95           | ato              | C-12,                  | line                                    | *               | 0-145  |  | _               | 7 Lapiani             |
|  | and G   | as Ti   | ransporte              |                 | 0 20 1.            |                  |                        |   |                 |  |  |                 |                       |
| 18 Transporte  |   |   | 19 Tran                | nsporter Nam    | ne                 | $\overline{}$    | 20 POD                 | 5                                       | 21 O/G          |  | D ULSTR  |                 | 1                     |
| OGRID  |   |   |                        | and Address     |                    |                  |                        |   | <del> </del>    | <del> </del>   | and Descri   |                 |                       |
| 22507  | ''  | 1   | ACO TRADIN<br>BOX 4325 | ING AND TRANS.  |                    |                  | 2816184                |   | 0               | •  | L 18 22S 38E 1980FSL 660FWL<br>EDITH BUTLER A NO. 1 RT |                 |                       |
|  | 5 113 1478  | 4   | 3UX 4325<br>STON TX 77 | /210-4325       | i                  |                  |                        |   |                 | EDITII DOLL  | AK M HO  | · 1 1/1         |                       |
| 24650  | A   |   | REN PETROL             |                 |                    |                  | 12637                  | 730                                     | G               | L 18 22S 38  |  |                 |                       |
| S 6 200  |   | 8201  | LS. HWY 3              | 322             |                    |                  |                        |   |                 | EDITH BUTLE  |  |                 |                       |
| an mananan man   |   | MONU  | JMENT N.M.             | . 88265         |                    |                  |                        | esservation                             |                 | 4  |  |                 | <del> </del>          |
|  |   |   |                        |                 |                    |                  | e2225                  | *************************************** |                 |  |  |                 |                       |
| en e   |   |   |                        |                 |                    |                  |                        |   |                 | <b></b>  |  |                 |                       |
|  |   |   |                        | -               |                    |                  |                        |   | 1               |  |  |                 |                       |
|  |   |   |                        |                 |                    | 7                |                        | * 76.755 to                             |                 |  |  |                 |                       |
| V. Prod  | Juced   | Wat   | or                     |                 |                    |                  | in the second          | alaha melanci basensa                   | San San San San | <u> </u>   |  |                 |                       |
| 23 P   |   | **-   |                        |                 |                    | 2                | <sup>24</sup> POD ULS  | STR Locati                              | ion and De      | scription  |  |                 |                       |
| 120  | 26370   |   | L 18 225               | 38E <u>ED</u> I | ITH BUTLE          | R A <u>NO</u>    | . 1                    |   |                 |  |  |                 |                       |
| V. Well  | l Comp  | oletic  | on Data                |                 |                    |                  |                        |   |                 |  |  |                 |                       |
|  | ud Date   |   | 20                     | Ready Date      |                    |                  | <sup>27</sup> TD       |   | -               | <sup>28</sup> PBTD   |  |                 | rforations            |
| З 3  | 30 Hole Sie                                       |   |                        | 31 Casi         | ng & Tubing        | ol <sub>76</sub> |                        | 32 T                                    | Depth Set       | 6390   | 33   | 548<br>Sacks Ce | 85 - 5860<br>ement    |
| <del> </del>   | Hole u.   |   |                        | * Care.         | Ig & I wo          | Size             |                        |   | epui o.         |  |  | Saun.           | Ment                  |
|  |   |   |                        |                 |                    |                  |                        |   |                 |  |  |                 |                       |
|  |   |   |                        |                 |                    |                  |                        |   |                 |  |  |                 |                       |
|  | <del>, , , , , , , , , , , , , , , , , , , </del> |   |                        |                 |                    |                  |                        |   |                 |  |  |                 |                       |
|  |   |   |                        |                 |                    |                  |                        |   |                 |  |  |                 |                       |
| VI. Well   |   |   |                        | Date            | <sup>36</sup> Test | Date             | 37                     | Test Lengt                              | -th             | 38 Tbg. Pressur  |  | 39 (            | Csg. Pressure         |
|  |   |   | 35 Gas Delivery Date   |                 | •                  |                  |                        |   |                 |  | i  | i               |                       |
| 10-17  |   |   | 10-20-                 | 95              | 10 - 10<br>42 Wa   | 18-95<br>ater    |                        | 24 HRS<br>43 Gas                        | <del>-</del>    | 25 PSI<br>44 AOF   |  | 45 7            | 25 PSI<br>Test Method |
| 40 Chake   | Size  |   |                        |                 | i                  |                  |                        |   |                 |  |  |                 |                       |
| <sup>40</sup> Choke  | _   | - La III  | 74                     |                 |                    | 57<br>ive been   |                        | 50                                      |                 | N/A  |  |                 | Р                     |
| •  | -: fu that  | i lilo  | formation give         | en above is tr  | rue and comp       | lete to          |                        |   |                 | ONSERVATIO   |  |                 |                       |
| 46 I hereby co   | th and that                                       | t the inf   |                        |                 |                    | ,                | Approve                | d by: CR                                | urantati        | SISKED BY JO   | ERY SEX  | NOT             |                       |
| -<br>46 I hereby ce  | th and that                                       | t the inf   |                        | · m             |                    |                  | 46                     |   |                 | <del>Thirt is to do not the first of the first o</del> | <u> </u>   |                 |                       |
| 46 I hereby cocomplied with the best of my Signature:  | th and that<br>ny knowled<br>ne:                  | t the inf   | Clief.                 | im              |                    |                  | Title:                 |   | (av to)         |  |  |                 |                       |
| 46 I hereby co<br>complied with<br>the best of my<br>Signature:<br>Printed nam<br>TONY HALL  | th and that<br>ny knowled<br>ne:                  | t the inf   |                        | em_             |                    |                  |                        | I Data:                                 | (a) Ivi         |  | MEA  | -               | <u> नाम्प्र</u>       |
| 46 I hereby cocomplied with the best of my Signature:  | th and that<br>ny knowled<br>ne:                  | t the inf   |                        |                 |                    |                  | Title:                 | 1 Date:                                 | tar t v1        |  | NGY  |                 | 1935                  |
| 46 I hereby cocomplied with the best of my Signature: Printed name TONY HALL                 | th and that ny knowled ne: LUM ON FORE            | t the inf   |                        | Phone           | 393-7106           | X206             |                        | 1 Date:                                 | , p . v1        |  | NC   |                 | 1985                  |
| 46 I hereby cocomplied with the best of my Signature: Printed nam TONY HALL Title: PRODUCTIO | th and that hy knowled ne: LUM ON FORE            | t the infidge and the decimal |                        | Phone:          |                    |                  | Approval               |   |                 |  | NC   |                 | 1935 -                |