State of New Mexico En

, Minerals & Natural Resources Department

District I

District II

District III

District IV

PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719

1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088, Santa Fe, NM 87504-2088

Form C-101 Revised February 10, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies Fee Lease - 5 Copies

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

■ AMENDED REPORT

APPLIC	CATION	FOR PE	ERMIT T	O DRIL	L, RE-EN	TER, D	EEPEN,	PLUGBACI	K, OR AD	D A ZONE		
Operator name and Address										² OGRID Number		
Marathon Oil Company										014021		
P.O. Box 5	52								3	³ API Number		
Midland, Te	30-0	25-12124										
⁴ Property Code 5						Property Name				⁶ Well Number		
6376 E						ith Butler	"A"		1			
⁷ Surface Locatio						ocation						
UL or lot no.	ot no. Section Township		Range Lot. Idn		Feet from t	he North	South Line	Feet from the	East/West line County			
<u> L </u>	18	22 S	38 E		1980			West	Lea			
		8	Proposed I	Bottom Ho	ole Location	If Different	From Surf	face				
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from t	he North	/South Line	Feet from the	East/West line	County		
	9 Proposed		Pool 1					10 Proposed Po	3 1 2			
Blinebry Oil & Gas												
				_								
11 Work T	ype Code	12	12 Well Type Code		13 Cable/	Rotary	¹⁴ Lea	se Type Code	15 Ground	15 Ground Level Elevation		
A			o		F	}		Private		3336		
16 Multiple		1	17 Proposed Depth		18 Forma	ations	19 (19 Contractor		²⁰ Spud Date		
	No N		o Change In TD		Blinebry		Δ.	Approved		Upon Approval		
	140		o onange		ed Casing an			<u> </u>	т			
Hole S	ize	Casi	ing Size Casing weight/foot			Setting Depth Sacks of Cement			it E	Estimated TOC		
No		Change			See		nal	Completion		Report		
NO		Ununge										
								······································				
Describe the blow	wout prevent	ion program,	if any. Use ac	lditional shee	ets if necessary			e in this well		ew productive zone.		
per the pro Test ancho Blinebry 54 quality foar to frac tan	ocedure s ors. MIRI 85-5860 med CO2, k to clea	summarize J PU. NU with a to 28,000 g	ed below. BOP. POOI tal of 180 jallons 40 / necesary (H with the shots. If gelled a clean out	g. C/O to Sand fractions of the Sand fractions of the Sand to Plant. Hang	6390. PB1 ure 5485- 1 170,000 BTD. Inst well off a Permit I	D. Selection 5860 W/# 16/30 Eall production to the Expires for	tivly perforate 65,500 gallon Brady sand. I tion tubing, ro test facility. 6 Months Fi	e the s 70 Flow back ods ront Appr	fsvo		
33							Date Unless Arithme Underway.					
²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief.						OIL CONSERVATION DIVISION						
Signature: Thomas minice							Approved by: ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR					
Printed name: Thomas M. Price							Title:					
Title: Advanced Engineering Technician						Approval Date: Expiration Date:						
Date:						Conditions of Approval R 2 6 1995						
4/19/95	1 A a m 4 A A A A A A A A A A A A A A A A A A											



District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

¹ API Number

30-025-12124

⁴ Property Code

6376

State of New Mexico 7, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

⁵ Property Name

Blinebry Oil & Gas

Form C-102
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³ Pool Name

AMENDED REPORT

6 Well Number

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

² Pool Code

6660

E:

Edith Butler "A"

7 OGRÍD No.			9 Elevation				
014021	Marathon Oil Co		GL:3336				
		10	Surface Location	on			
UL or lot no. Section 7	ownship Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West	line County
L 18	22 S 38 E		1980	South	660	West	Lea
	11 Botto	om Hole Loc	ation If Differe	nt From Surface	<u> </u>	<u> </u>	
UL or lot no. Section 1	Township Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West	line County
12 Dedicated Acres 40	Infill 14Consolidation	n Code 15 Ord	ler No.	I		<u> </u>	
NO ALLOWABLE WII	LL BE ASSIGNED OR A NONSTA	TO THIS CO	OMPLETION I	UNTIL ALL INT	ERESTS HAV	E BEEN (CONSOLIDATED
660					I hereby certify true and complete signature Thomas M. Printed Name Advanced E Title 4/19/95 Date 18 SURVEY I hereby certify the was piotted from	Price Engineeria OR CERT at the well is field notes of supervision. ar of my belief.	ng Tech. TIFICATION location shown on this plat of actual surveys made by nd that the same is true
					Certificate Number		