DISTRICT P.O. Box 1980, Hobbs, NM 88241-1980 DISTRICT II

State of New Mexico Energy, Minerals and Natural Resources Departm.

Form C-104 Revised February 10,1994

P.O. Box Drawer DD, Artesia, NM 88211-0719 DISTRICT III

P.O. Box 2088

| revious replacif 10,100 |
|---------------------------------------|
| Instructions on back |
| Submit to Appropriate District Office |
| 5 Copies |

1000 Rio Brazos Rd., Aztec, NM 87410 DISTRICT IV P.O. Box 2088, Santa Fe, NM 87504-2088

Santa Fe, New Mexico 87504-2088

OIL CONSERVATION DIVISION

| I <u></u> | |
|-----------|--------|
| AMENDED | REPORT |

| 1. | | R | EQUEST FO | OR ALLO | WABLE A | AND A | UTHOR | ZATIO | N TO TRANSP | PORT | | | |
|--|---|---------------------------------------|--|---------------------------------------|--|---|---|--|--|-----------------------------|-----------------|-----------------|--|
| 1 Operator Name and Address TEXACO EXPLORATION & PRODUCTION INC. | | | | | | | | | ² OGRID Number 022351 | | | | |
| P.O. BOX 730, HOBBS, NM 88240 | | | | | | | | | Reason for Filing Code CG from Warren Pet. Co. | | | | |
| 4 AP | | | | | Pool Name Feb. Co. Pool Name Pool Code DRINKARD - ABO, SOUTH 07900 | | | | ol Code | | | | |
| ⁷ Property Code 8 | | | | | | | Property Name Swell No. | | | | | | |
| ll. 10 Surface | 10986 | | | | LOCKHAR | Т, С. Н | . FEDERAL | NCT-1 | | | | 9 | |
| Ul or lot no. | Section | Township | Range | Lot.ldn | Feet From | Feet From The North/South Lin | | uth Line | Feet From The | East/West Line | | County | |
| 11 | 18 | 22S | 38E | | 1980 | 1980 SOUTH | | | 660 | EAST | | LEA | |
| Botto | m Hole Lo | | | | | | 1 | | , | | | · | |
| UI or lot no. | Section | Township | | Lot.ldn | Feet Fror | From The North/South Lin | | uth Line | Feet From The | East/West Line | | County | |
| Lse Code F | 13 Produci | ng Method Co P | | | | C-129 Permit Number 16 | | | C-129 Effective Date 17 C-129 Expiration Date | | | Expiration Date | |
| | | insporters | | | | | | | | | | | |
| 18 Transporter 19 Transporter Nam OGRID and Address | | | ne | ²⁰ POD ²¹ O/G | | | 11 O/G | ²² POD ULSTR Location and Description | | | | | |
| 022628 Tex New Mex Pipeli Box 2528 Hobbs, NM 88240 | | | | | 2470410 O | | | 0 | H 18 22S 38E (Battery) | | | | |
| 022345 Texaco | | | Texaco E & P II hea Simmons; | | | | 2470430 G | | | H 18 22S 38E (New Meter) | | | |
| | | | louston, TX 772 | 210 | | | - | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produc | ed Water | · · · · · · · · · · · · · · · · · · · | | · | | | | | | | | | |
| 1 Todasou Vidici | | | | | | ²⁴ POI | POD ULSTR Location and Description H 18 22S 38E | | | | | | |
| V. Well Co | ompletion | Data | | | | | | | | | | | |
| | | ²⁶ Ready Date | ²⁶ Ready Date | | | ²⁷ Total Depth | | ²⁸ PBTD | | ²⁹ Perforations | | | |
| 30 HOLE SIZE | | | 31 CAS | ING & TUBI | NG SIZE | ZE 32 DEPTH S | | EPTH SE | ET | | 33 SACKS CEMENT | | |
| | *** | | | | | | | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| ^Ⅵ . Well Te | | | | | | | | | _ | | | | |
| 34 Date Ne | ate New Oll ³⁵ Gas Delivery Date ³⁸ Date of | | ite of Test | st 37 Length of Test | | ³⁸ Tubing Pressure | | 39 Casing Pressure | | | | | |
| 40 Choke Size 41 Oil - | | il - Bbls. | 42 Water - Bbls. | | | ⁴³ Gas - MCF | | 44 AOF | | ⁴⁵ Test Method | | | |
| Division have | been complied | d with and that ti | s of the Oil Conserva he information giver ledge and belief. | | | | | OIL C | ONSERVAT | ION | DIVISIO | N | |
| Signature D. C. | | | | | _ A | Approved By: ORIGINAL SIGNED BY JERRY SEXTON | | | | | | | |
| Printed Name Darrell J. Carriger | | | | | | T | Title: DISTRICT I SUPERVISOR JUN 0 9 1995 | | | | | | |
| Title Engineering Assistant | | | | | Approval Date: | | | | ש אטנ | NY3 | | | |
| | 1/95 | | Telephon | | 7-0426 | | | | | | | | |
| т пichis is a cha | ange of operati | or fill in the OGR | ND number and nan | ne of the previo | | Box 73 | 0 Hobbs, | New Me | xico 88240-2528 | | | _ | |
| | Previous | Operator Sig | gnature | Printed | Name | | | | T | tle | | Date | |

sica bil luch

OFFICE

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