

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on
reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER <u>S.W.D. WELL</u>		5. LEASE DESIGNATION AND SERIAL NO. <u>LC-032104</u>	
2. NAME OF OPERATOR <u>TEXACO INC</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR <u>P.O. BOX 728, HOBBS, N.M. 88240</u>		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>UNIT LETTER 4, 1980' FSL & 330' FWL</u>		8. FARM OR LEASE NAME <u>A-H. BLINEBRY FED. NCT-1</u>	
14. PERMIT NO. <u>30-025-12144</u>		9. WELL NO. <u>11</u>	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>3386 (D.F.)</u>		10. FIELD AND POOL, OR WILDCAT <u>SAN ANDRES</u>	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>SECT 28, T22S, R38E</u>	
		12. COUNTY OR PARISH <u>LEA</u>	
		13. STATE <u>N.M.</u>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☒	PULL OR ALTER CASING ☐
FRACTURE TREAT ☒	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☒	ABANDON* ☐
REPAIR WELL ☐	CHANGE PLANS ☐
(Other) ☐	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
(Other) ☐	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- 1) MTRD. FWH w/ 7" TSN PACKER AND 2 7/8" IPC TBG
- 2) GIH w/ 6 1/8" BIT. C/O WELL TO 4800' TOH
- 3) GIH AND PERFORATE SAN ANDRES ZONE W/ 2SPF AT 4387'-93', 4404'-21', 37'-46', 4501'-4521'-27', AND 4664'-4675'; 108 SHOTS, 2SPF.
- 4) TIH w/ 7" TREATING PACKER. PUMP 300 GALLONS XYLENE ACROSS SAN ANDRES PERFORATIONS 4387'-4675'. ACIDIZE PERFORATIONS W/ 6000 GALLONS 15% NFE HCL.
- 5) SWAB LOAD BACK
- 6) FRACTURE STIMULATE SAN ANDRES PERFORATIONS WITH 30,000 GAL. VERSAGEL. 1400 WITH 75,000 LBS 20/40 SAND, 30 B.P.M. A.I.R. FLUSH W/ 1200 GALLONS FRESH WATER.
- 7) TOH. TIH w/ 6 1/8" BIT. C/O TO PBTD 4800'
- 8) TOH. TIH w/ 7" BAKER TSN PACKER AND 2 7/8" IPC TBG.
- 9) START INJECTING PRODUCED LENSE WATER.

8. I hereby certify that the foregoing is true and correct

SIGNED K. J. [Signature] TITLE AREA SUPERINTENDENT DATE JUN 10 1988

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE DATE 6-27-88

CONDITIONS OF APPROVAL, IF ANY:

Subject to
Like Approval
by State

*See Instructions on Reverse Side