| (   |                                    |  |                       |   |  | 1-4                              |  |
|---|------------------------------------|--|-----------------------|---|--|----------------------------------|--|
| NUMBER OF COPIES RECEIVED<br>DISTRIBUTION<br>SANTA FE<br>PILE<br>U.S.G.S.<br>LAND OFFICE<br>TRANSPORTER<br>OPERATOR<br>OPERATOR |                                    | CERTIF   | CATE OF O<br>O TRANSP | ANTA FE, NEW A<br>COMPLIANCE<br>ORT OIL AND                                 | TION COM SION<br>MEXICO<br>HOBBS OFF<br>AND AUTHORI<br>NATORAL GAS | ZATION<br>39 PM 63               |  |
| Company or Operator   | <u></u>                            |  | DRIGINAL AND          | 4 COPIES WITH TH  | LE APPROPRIATE OF  | FICE Well No.                    |  |
| Gulf Oil C  | T                                  | <u>m</u>   |                       | -   | Watkins  | 1                                |  |
| Unit Letter   | Section 29                         | Township<br><b>223</b>                                 | Ran                   |   | County   |                                  |  |
| Pool Tubb Gas   | •                                  |  |                       |   | Kind of Longe (State, 1  | Fed,Fee)                         |  |
| If well produces oil or condensate<br>give location of tanks  |                                    |  | Unit LOrer            | Sezion  | Township 225   | Range                            |  |
| Authorized transporter of<br>Texas-New Ma   |                                    | aline Co.  |                       | Bex 151   | Idress to which approved   | copy of this form is to be sent) |  |
| Authorized transporter of<br>Warren Petro<br>Northern Nati  | Louis Corr                         | as 📕 or dry gas  | Ctually Conne         | Address (give ad<br>Box 119   | No<br>dréss to which approved<br>7, Banice, N.M.<br>0, Hebbs, N.   | copy of this form is to be sent) |  |
| To show gas   | Change in Tra<br>Oil<br>Casing hea | nsporter (check on<br>Dry<br>d gas . Con<br><b>Con</b> | e)<br>Gas 🔲           | Change in Owne<br>Other (explain b  | ership   | 🗆                                |  |
| Remarks   |                                    |  |                       |   |  |                                  |  |
| The undersigned certifi   | es that the R                      | ules and Regula  | tions of the Oil      | Conservation Comm   | ission have been comp  | lied with.                       |  |
|   | Executed t                         |  | <b>h</b> day_of       | December  | <b>63</b>  |                                  |  |
| OIL C   |                                    | ON COMMISSION  | _ day of              |   | IGINAL SIGNED BY   |                                  |  |
| Approved by<br>Title  | li I                               | - Cler   | nents                 | C. D. BORLAND<br>Title Area Production Manager Company Gulf Oil Corporation |  |                                  |  |
| Date  | -3 (                               |  |                       | Addesse   | 70, Hebbe, N.M.  |                                  |  |