## KICO OIL CONSERVATION CC

Santa Fe, New Mexico

**IISSION** 

| and the second second       | Distriction of the State of page by the section of the country of |                 | NOTICE   | OF INTENTIO   | N TO DRII            | L                     |                 |  |
|-----------------------------|---|-----------------|--|---|----------------------|-----------------------|-----------------|--|
|                             |   |                 |  | Commission or its onsidered advisable, triplicate. One cop. Commission. |                      |                       |                 |  |
|                             | ·   |                 |  | PLAC  | Caret .              | April 1               | +, 1945         |  |
| DIL CONSE                   | RVATION CO<br>New Mexico,   | OMMISS          | ION,   |   | _                    |                       | DATE            |  |
| Gentlemen:                  |   |                 |  |   |                      |                       |                 |  |
| Gulf                        | ou are hereby   | notifie         | d that it is o   | ur intention to com<br>Vatkins  | mence the dril       | ling of a well to be  | known as        |  |
| 2                           | 9   | 12 <b>8</b> ° 0 | PERATOR 38E  | N. M. P. M.,  | LEASE<br>Drd nbo md  | Well No               | in DW SE        |  |
| of Sec                      | N   |                 | The well is  | 660 feet (N   | () (W) of the        | Field,                | County.         |  |
|                             |   |                 | (E.) ( <b>%</b> )  | of the West   | line of              | Southeast Q           | uarter          |  |
|                             |   | -               | (Give location from section or other legal subdivision lines. Cross out wrong directions.) |   |                      |                       |                 |  |
|                             |   | -               | If state land  | the oil and gas leas  | e is No.             | Assignment            | No              |  |
|                             |   |                 |  |   | he owner is          |                       |                 |  |
|                             | Address   |                 |  |   |                      |                       |                 |  |
|                             |   |                 | If government land the permittee is.   |   |                      |                       |                 |  |
|                             | •   | _               | The lessee is Gulf Oil Corporation   |   |                      |                       |                 |  |
|                             |   |                 | Addross  | P.O. Box 6  | $K_1 - w_1$          | re 3 Ora-i            |                 |  |
| he status o                 | of a bond for as follows:   | Tool            | I in conforma  | to drill well with dring Gulf's Own                                     | Tools of the General | Rules and Regulat     |                 |  |
| size of                     | size or   | <u> </u>        |  | sing and to land or   | cement them a        | T                     |                 |  |
| HOLE                        | CABING  | WEIG            | HT PER FOOT  | SECOND HAND   | DEPTH                | LANDED OR<br>CEMENTED | SACKS<br>CEMENT |  |
| 7*                          | 13-3/8"   |                 | 48#  | New   | 3051                 | Cemented              | 290             |  |
| 2출 <sup>H</sup><br>~ //. #  | 9-5/8"  |                 | 36#  | New   | 250 <b>01</b>        | Cemented              | 1500            |  |
| -3/4"                       | 1"  | 23#             | <b>&amp;</b> 26#   | New   | 70001                | Cemented              | 500             |  |
| at the firs<br>dditional in | t productive of   | il or ga<br>₩₩₩ | s sand should<br>Evelvn I  | we will notify you cocur at a depth of inebery, In                      | about 700            | o feet.               |                 |  |
| Est                         | ate of W  | .F.             | Scarboro   | ough, Deceas  | ed. Midl             | and County,           | Texas.          |  |
| proved                      | APR 9   | 197             | 15   | 9 Sincerel  | V 701180             |                       |                 |  |
| Except a                    | s follows:  |                 | ,, <u>-</u>  |   | •                    |                       |                 |  |
| 0                           | "APPROVAL<br>OMPLIANCE :  |                 |  | ŤÝ  | F OIL COI            | PORATION              | JR              |  |
|                             | F OPC-WPB."   |                 |  | ву. С   | ina                  | Ree L                 |                 |  |
|                             |   |                 |  | Position  | Assistant            | General Su            | perintenden     |  |
| OIL                         | CONSERVATI  | on Æo           | MMISSION.  | / Send cor  |                      | egarding well to      |                 |  |
| Mar                         | 1 1/1/11  | des             | rukh   | Name Name   | r. S. G.             | Sanderson             |                 |  |
|                             |   |                 |  | 130 H.C   |                      |                       |                 |  |

P.O. Box 661, Tulsa 2, Oklahoma