DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals and Natural Resources Depai

Form C-104 Revised February 10,1994

DISTRICT II P.O. Box Drawer DD, Artesia, NM 88211-0719 DISTRICT III

OIL CONSERVATION DIVISION P.O. Box 2088

Instructions on back Submit to Appropriate District Office

1000 Rio Brazos Rd., Aztec, NM 87410

| P.O. Box 208                         | 8, Santa Fe                                     | , NM 87504-20  |   |                        |                         | a Fe, New I             |                                     |            |  |  | ] AMEND                        | ED REPOR        |  |
|--------------------------------------|---|--|---|------------------------|-------------------------|-------------------------|-------------------------------------|------------|--|--|--------------------------------|-----------------|--|
| 1.                                   |   |  | erator Name   |                        |                         | ABLE AND                | AUTHO                               | RIZATIO    | N TO TRANSF  |  | umher                          |                 |  |
| TEXACO EXPLORATION & PRODUCTION INC. |   |  |   |                        |                         |                         |                                     |            | <sup>2</sup> OGRID Number<br>022351                              |  |                                |                 |  |
| 205 E. Bender, HOBBS, NM 88240       |   |  |   |                        |                         |                         |                                     |            | <sup>3</sup> Reason for Filing Code<br>CHANGE GAS POD EFF.6-1-96 |  |                                |                 |  |
|                                      | l Number<br>025 12156                           |  | <sup>5</sup> Pool Name<br>BRUNSON DRINKARD-ABO, SOUTH |                        |                         |                         |                                     |            | <sup>6</sup> Pool  |  |                                |                 |  |
| <sup>7</sup> Property Code           |   |  |   |                        |                         |                         | rty Name                            | , 3001H    | 07900  |  |                                |                 |  |
| II. 10 Surface                       | 10899   |  | BLINEBRY, A. H.                                       |                        |                         |                         |                                     | L NCT-1    | -1 Well No.  |  |                                |                 |  |
| Ul or lot no.                        | Section   | Township   | Range   | l ot lab               | T .                     |                         | T                                   |            | <u> </u>   |  |                                |                 |  |
| E                                    | 29  | 228  | 38E   | Lot.Idn                |                         | Feet From The<br>2310   |                                     |            | Feet From The<br>330   | i  | East/West Line County WEST LEA |                 |  |
|                                      | n Hole Lo                                       | ocation  |   |                        |                         |                         |                                     |            |  | <del></del>                              | 1                              |                 |  |
| UI or lot no.                        | Section   | Township   | Range   | Lot.ldn                |                         | Feet From The           | n The North/Sout                    |            | Feet From The  | East/West Line Coun                      |                                | County          |  |
| 12 Lse Code                          | Lse Code 13 Producing Method                    |  |   | nnection Da<br>4/30/86 | ate <sup>15</sup> C-129 |                         | it Number 16                        |            | C-129 Effective Date   | 9 Effective Date 17 C-129 Ex             |                                | Expiration Date |  |
|                                      |   | insporters   |   |                        |                         |                         |                                     |            |  |  |                                |                 |  |
| 18 Transport<br>OGRID                | Transporter<br>OGRID                            |  | <sup>19</sup> Transporter Name<br>and Address         |                        |                         |                         | <sup>20</sup> POD <sup>21</sup> O/G |            | POD ULSTR Location   |  |                                |                 |  |
| 022345                               |   | TEXACO E & P INC., GAS PLT ACCT<br>36TH FLOOR, P.O. BOX 4325<br>HOUSTON, TX 77210-4325 |   |                        | T.                      | 2462430                 |                                     | G          | and Description UL C, SEC. 29, 22S, 37E LEA CO., N.M.            |  |                                |                 |  |
| 022628                               |   | TEX NEW-MEX PIPELINE<br>P.O. BOX 2528  |   |                        | · · · · · ·             | 2462                    | 410                                 | 0          | UL (   | UL C, SEC. 29, 22S, 37E<br>LEA CO., N.M. |                                |                 |  |
|                                      |   | HOBBS, NM 88240  |   |                        |                         |                         |                                     |            | ,  |  |                                |                 |  |
|                                      |   |  |   |                        |                         |                         |                                     |            |  |  |                                |                 |  |
| . Produce                            | ed Water  |  |   |                        |                         |                         |                                     |            |  |  |                                |                 |  |
| 23 P                                 |   |  | <del></del>   |                        |                         | <sup>24</sup> POI       | UISTRIA                             | oation and | Description  | ·  | <del></del>                    |                 |  |
| 246                                  | 2350  |  | <u> </u>  |                        |                         |                         |                                     |            | LEA CO., N.M.  |  |                                |                 |  |
|                                      | mpletion  | Data   |   |                        |                         |                         | -                                   |            |  |  |                                |                 |  |
| <sup>25</sup> Spt                    | <sup>25</sup> Spud Date                         |  | <sup>26</sup> Ready Date                              |                        |                         | <sup>27</sup> Total Dep | al Depth                            |            | <sup>28</sup> PBTD   |  | Perforations                   |                 |  |
| 30 H                                 | OLE SIZE  |  | 31 CASING & TUBING                                    |                        |                         | SIZE                    |                                     | DEPTH SET  | 33   |  | <sup>3</sup> SACKS CEMENT      |                 |  |
|                                      |   |  |   |                        |                         |                         |                                     |            |  |  |                                |                 |  |
|                                      |   |  |   |                        |                         |                         |                                     |            |  |  |                                |                 |  |
| Well Tes                             | t Data  |  |   |                        |                         | <u></u>                 |                                     |            | <del></del>  |  | <del></del>                    |                 |  |
| 34 Date New                          | <sup>34</sup> Date New OII <sup>35</sup> Gas Do |  | ivery Date <sup>36</sup> Dat                          |                        |                         | Test                    | <sup>37</sup> Length of Test        |            | <sup>38</sup> Tubing Pressure                                    |  | <sup>39</sup> Casing Pressure  |                 |  |
| <sup>40</sup> Choke S                | Choke Size 41 Oil                               |  | Bbls. 42 Wate   |                        | r - Bbls.               |                         | <sup>43</sup> Gas - MCF             |            | 44 AOF   |  | <sup>45</sup> Test N           |                 |  |
| Division have be                     | en complied                                     | and regulations of<br>with and that the ir<br>ast of my knowleds                       | nformation give                                       | vation<br>an above     |                         | Aı                      | proved                              | OB         | DNSERVATI<br>IGINAL SIGNE<br>GARY WINK<br>FIELD REP. I           | D BY                                     | NOISIVI                        | 1               |  |
| inted Name                           | Paula   | S. Ives  |   |                        |                         | Ti:                     | tle:                                |            |  |  |                                |                 |  |
| e Engineering Assistant              |   |  |   |                        |                         |                         | JUN 2 6 1996<br>Approval Date:      |            |  |  |                                |                 |  |
| e 6/17/96                            |   |  | Telephone 397-0432                                    |                        |                         |                         | γριυ <b>ναι L</b>                   | vale:      |  |  |                                |                 |  |
| If this is a chang                   | e of operator                                   | fill in the OGRID n  | umber and nan   | ne of the previo       |                         | erator<br>P. O. Box 730 | U-LI                                | Marrie     | 00-1-  |  |                                |                 |  |
|                                      | Previous O                                      | perator Signatu  | ıre   | Printed N              |                         |                         | nobbs,                              | ivew Mexic | 0 88240-2528   |  |                                |                 |  |

Date

Title