| orm 9–331 May 1963) | UNITED STATES DEPARTME OF THE INTERIOR (Other Instructions r verse side) | | Form approved. Budget Bureau No. 42R1424. 5. LEASE DESIGNATION AND SERIAL NO. | |
|---|--|---|---|---------------------------------------|
| GEOLOGICAL SURVEY | | | LC-032104 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| OIL GAS WELL | OTHER | | 7. UNIT AGREEMENT NA | ME |
| NAME OF OPERATOR | | | 8. FARM OR LEASE NAM | |
| TEXACO Inc. | | | A.H. Blinebry 9. WELL NO. | |
| P.O. Box 72 | 8, Hobbs, New Mexico 88240 | | 13 | 10 P |
| LOCATION OF WELL (R See also space 17 belo At surface | 10. FIELD AND POOL, OR WILDCAT Drinkard | | | |
| Well locate West line o | 11. SEC., T., E., M., OR BLK. AND SUBVEY OR ARMA | | | |
| | | | Sec. 29, T-22-S, R-38-E | |
| 4. PERMIT NO. | 15. ELEVATIONS (Show whether | | 12. COUNTY OB PARISH | 13. STATE |
| Regular | | 3385' DF | Lea | New Mexic |
| | Check Appropriate Box To Indicate | Nature of Notice, Report, or O | ther Data | |
| N | OTICE OF INTENTION TO: | | INT REPORT OF: | |
| TEST WATER SHUT-OF | F PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING W | |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CA | |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING X | ABANDONMEN | |
| REPAIR WELL | CHANGE PLANS | (Other) | | |
| (Other) | COMPLETED OPERATIONS (Clearly state all pertin well is directionally drilled, give subsurface lo | (Note: Report results o Completion or Recomplet | | |
| Pulled 1 Cut Drin Perforat 6753-62 Acidized 1000 gal | ng work on subject well has rods and pump from Drinkard hkard tubing at 6,690'. Tub ted 7" casing w/2 JSPI @6711 and 6765-75'. d perforations w/5000 gal 15 l stages. Total of 1400# sa d return to production. | string. Ding fell to bottom. , 18, 85, 94, and 1 JSP % NEA in 2 - 500 gal st | ages and 4 - | |
| 6. On 24 h | r PT ending 11:00 AM, March ter. Grav. 39°, GOR 12,600, | 7, 1971. Pumped 19 bb1 9 - 54" SPM, 1-1/2" pu | s oil and 3 mp. | |
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| ~) | | | | |
| I hereby certify that H | he foregoing is true and correct | sistant District | | · · · · · · · · · · · · · · · · · · · |
| SIGNED | | | DATE March | 9, 1971 |
| (This space for Federal | l or State office use) | | | |
| APPROVED BY CONDITIONS OF APP | ROVAL, IF ANY : | ASSEPTED FOR | RECORD | |
| | *See Instruction | MAR 1 2 19 us on Revense Side U. S. GEOLOGICAL HOBBS, NEW M | SURVEY | |

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