Form	C-102		1
	· · · ·	•	•

NEW MLAICO OIL CONSERVATION COMMLUION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specific Fistic A begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF 13 3/8"	п	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Hobbs,	New	Mexico	July 12,	1944
	Plac		Da	

OIL CONSERVATION COMMISSION,

Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to	do certain work as des	cribed below at	the	
Gulf Oil Corp Gypsy Pr	od. Div.	Vivian	Well No. 1	in C NE NW
Company or Operator	Lease			
of Sec	<u>, r. 38e</u> ,	N. M. P. M.,	(Wildcat)	Field,
Lea	County.			

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

Started drilling July 9.

On July 11, 1944, the 13 3/8" OD 48# 8-Rd. Thd. (NEW) Grade H-40 casing was cemented in Red Bed at 306' with 290 sax of cement and 500# calcium chloride, cemented by the Haliburton cementing process. Propose to drill plug and test casing shat off at 4AM, July 13,

mn 11124

Approved _____, 19_____, 29____, 29___, 29___, 29____, 29____, 29____, 29____, 29____, 29____, 29____, 29____, 29____, 29____, 29____, 29____, 29____, 29____, 29____, 29____, 29___, 29___, 29____, 29____, 29____, 29___,

OIL CONSERVATION COMMISSION Title

	Gulf Oil Corp GYPROD
	Company or Operator
By	manderon

Position District Superintendent Send communications regarding well to

Name J. M. Anderson

Address	₽_•	0. Bo	I 166	7,	
---------	-----	-------	--------------	----	--

Hobbs, New Merico