

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

RECEIVED
OCT 8 1946
RECEIVED
HOBBS OFFICE

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

| | | | |
|---|----------------|---|--|
| NOTICE OF INTENTION TO TEST CASING SHUT-OFF | 7 ^m | NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL | |
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING | |
| NOTICE OF INTENTION TO REPAIR WELL | | NOTICE OF INTENTION TO PLUG WELL | |
| NOTICE OF INTENTION TO DEEPEN WELL | | | |

Hobbs, N.M.

Oct. 7, 1946

Place

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the _____

Gulf Oil Corporation

Vivian

Well No. 2 in Q SW NE

Company or Operator

Lease

of Sec. 30, T. 22 S, R. 38 E, N. M. P. M., Drinkard Field,
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

On Oct. 5, 1946, the 7^m OD 8 Rnd Thd new National SS casing was set at 6815' Line. Cemented with 575 sac 2½ Aquagel and 125 sac neat bulk cement, by Halliburton. Plug pumped to 6743'. Job started at 8.30 AM and completed at 8.20 PM.

Propose to drill plug and test shut off at 8.30 PM October 8, 1946.

Approved _____, 19____
except as follows:

OIL CONSERVATION COMMISSION,
By Roy. Yankrough
Title Oil & Gas Inspector

Gulf Oil Corporation
Company or Operator
By _____
Position Acting District Sup't.
Send communications regarding well to
Name E. J. Gallagher
Address Box 1667
Hobbs, N.M.

• *Journal of the American Academy of Child and Adolescent Psychiatry*, 1997, 36, 10, 1133-1140.

[illegible]