

Submit to Appropriate
District Office
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State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					
1a. Type of Work: DRILL <input type="checkbox"/> RE-ENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/>					
b. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>					
2. Name of Operator John H. Hendrix Corporation					
3. Address of Operator 223 W. Wall, Suite 525, Midland, TX 79701					
4. Well Location Unit Letter <u>I</u> : <u>2054</u> Feet From The <u>South</u> Line and <u>658.8</u> Feet From The <u>East</u> Line Section <u>30</u> Township <u>22-S</u> Range <u>38-E</u> NMPM <u>Lea</u> County					
10. Proposed Depth 6050' PBD		11. Formation Blinebry		12. Rotary or C.T. -	
13. Elevations (Show whether DF, RT, GR, etc.) 3381' GR		14. Kind & Status Plug. Bond Blanket		15. Drilling Contractor -	
16. Approx. Date Work will start 6-26-89					
17. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP

1. Set CIBP at 6050' blanking off Brunson-Drinkard-Abo, S.
2. Run cement bond long from 6050' to top of cement.
3. Perforate selected Blinebry intervals (5400-5890').
4. Acidize, treat and test.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice-President DATE 6/20/89

TYPE OR PRINT NAME Ronnie H. Westbrook TELEPHONE NO. (915) 684-6631

(This space for State Use) **ORIGINAL SIGNED BY JERRY SEXTON**
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JUN 22 1989

RECEIVED

JUN 21 1989

OCU
NOAH, BRUCE