| NO. OF COPIES RECEIVED DISTRIBUTION SANTA FE                                            | NEW MEXICO OIL CONSERVATION COMMISSION                                                                                     | Form C-103<br>Supersedes Old<br>C-102 and C-103<br>Effective 1-1-65 |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| FILE                                                                                    |                                                                                                                            |                                                                     |
| U.S.G.S.                                                                                |                                                                                                                            | 5a. Indicate Type of Lease                                          |
| LAND OFFICE                                                                             |                                                                                                                            | State Fee X                                                         |
| OPERATOR                                                                                |                                                                                                                            | 5, State Oll & Gas Lease No.                                        |
| SUNDRY NOTICE<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DR<br>USE "APPLICATION FOR PEPM | SAND REPORTS ON WELLS<br>ILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>IT " (FORM C-101) FOR SUCH PROPOSALS.) |                                                                     |
| 1.<br>                                                                                  |                                                                                                                            | 7. Unit Agreement Name                                              |
| OIL GAS WELL OTHER-                                                                     | Shut In                                                                                                                    |                                                                     |
| 2. Name of Operator                                                                     |                                                                                                                            | 8. Farm or Lease Name                                               |
| Summit Energy, Inc.                                                                     |                                                                                                                            | Drinkard B                                                          |
| 3. Address of Operator                                                                  |                                                                                                                            | 9. Well No.                                                         |
| 112 N. First, Artesia, New                                                              | w Mexico 88210                                                                                                             | 2                                                                   |
| 4. Location of Well                                                                     |                                                                                                                            | 10. Field and Pool, or Wildcat                                      |
|                                                                                         | EET FROM THE South LINE AND 660 FEET FR                                                                                    | Drinkard                                                            |
|                                                                                         |                                                                                                                            |                                                                     |
| West 30                                                                                 | TOWNSHIP 225 RANGE 38E NMP                                                                                                 | π. <u>Δ111111111111111111111111111111111111</u>                     |
|                                                                                         |                                                                                                                            |                                                                     |
|                                                                                         | 5. Elevation (Show whether DF, RT, GR, etc.)                                                                               | 12. County                                                          |
|                                                                                         | 3332 GR                                                                                                                    | Lea                                                                 |
| <sup>16.</sup> Check Appropriat                                                         | te Box To Indicate Nature of Notice, Report or (                                                                           | Other Data                                                          |
| NOTICE OF INTENTION                                                                     | TO: SUBSEQUE                                                                                                               | NT REPORT OF:                                                       |
| PERFORM REMEDIAL WORK                                                                   | PLUG AND ABANDON                                                                                                           | ALTERING CASING                                                     |
| TEMPORARILY ABANDON                                                                     | COMMENCE DRILLING OPNS.                                                                                                    | PLUG AND ABANDONMENT                                                |
| PULL OR ALTER CASING                                                                    | CHANGE PLANS CASING TEST AND CEMENT JQB                                                                                    |                                                                     |
|                                                                                         | OTHER See Belc                                                                                                             | <u>w</u> LX                                                         |
| OTHER                                                                                   | ······································                                                                                     |                                                                     |

work) SEE RULE 1103.

This is an active Tubb Gas Well flowing through the casing/tubing annulus on this dual completion. The Drinkard Oil Zone has tubing set into a permanent production packer. The Drinkard oil zone is not commercial.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| signed Pane subt                | Division Engineer | DATE 9/25/74 |
|---------------------------------|-------------------|--------------|
| Joe D. Ramer<br>Dist. I, Supva- | TITLE             | DATE         |