



STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION
HOBBS DISTRICT OFFICE

BRUCE KING
GOVERNOR

POST OFFICE BOX 1980
HOBBS, NEW MEXICO 88241-1980
(505) 393-6161

December 2, 1994

Cheveron USA Inc
ATT: J K Ripley
P O Box 1150
Midland, TX 79702

RE: RECLASSIFICATION OF WELLS
BLINEBRY OIL & GAS POOL
Scarborough Estate
#5-J, Sec.31, T-22S, R-38E

Gentlemen:

According to the recently submitted 'scheduled' gas/oil ratio test the above-referenced well will be reclassified from an oil well to a gas well in the Blinebry Oil & Gas Pool effective January 1, 1995, and the oil allowable cancelled effective that date.

If for some reason you feel this test does not reflect the proper classification of this well, please submit another test for our consideration by December 16, 1994.

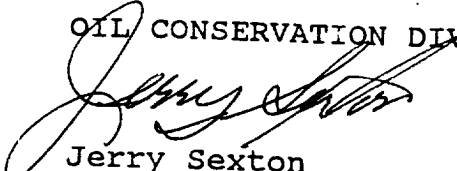
If the well is to be reclassified to a gas well, please submit the following:

- 1) Revised C-102 outlining acreage to be dedicated to gas proration unit. If proration unit size or well location requires additional approval, please furnish order number approving same or copy of your application for approval of NSP and/or NSL.
- 2) C-104 showing reclassification from oil to gas and designating transporters of condensate and dry gas.

If you have questions concerning the above, please contact Donna Pitzer or Nelda Morgan at (505) 393-6161.

Very truly yours,

OIL CONSERVATION DIVISION


Jerry Sexton
Supervisor, District I

JS;:dp

Handwritten:
reclass
to Gas
2/10/95



ENERGY, MINERALS, AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION
P.O. BOX 2088
SANTA FE, NEW MEXICO 87504-2088

2 COPIES TO
APPROPRIATE DISTRICT OFFICE
DISTRICT I -
P.O. BOX 1980, HOBBS NM 88240
DISTRICT II -
P.O. DRAWER DD, ARTESIA, NM 99210
DISTRICT III -
2000 RIO BRAZOS RD., AZTEC, NM 87410

OPERATOR: CHEVRON U.S.A. INC.
ADDRESS: P.O. BOX 688 EUNICE, NEW MEXICO 88231

POOL: BLINERAY OIL & GAS
TYPE(X)

COUNTY

SCHEDULE

SPECIAL

10-5 94

GAS-OIL RATIO TEST

| LEASE NAME | WELL NO | U. S. T | R | DATE OF TEST | CHOKESIZE | TBG. PRESS. | LENGTH OF TEST HOURS | WATER BBL'S | GRAV OIL | OIL BBL'S | GAS MCF | GAS-OIL RATIO CU. FT./BBL | CHVRN USE ONLY | | | |
|--------------------|---------|---------|-----|--------------|-----------|-------------|----------------------|-------------|----------|-----------|---------|---------------------------|----------------|------|--------|--------|
| PADDOCK ALICE | ✓ 1 | 0 | 1 | 225 | 37E | 07/04/94 | P | 0.0 | 30 | 24 | 1 | 39.5 | 2 | 76 | 37000 | 07.600 |
| | ✓ 2 | J | 1 | 225 | 37E | 07/05/94 | P | 0.0 | 20 | 24 | 1 | 39.5 | 2 | 78 | 37000 | 08.500 |
| | ✓ 4 | G | 1 | (37E) 225 | | 07/07/94 | P | 0.0 | 20 | 24 | 1 | 39.5 | 1 | 14 | 14.000 | |
| | ✓ 5 | B | 1 | 225 | 37E | 07/08/94 | P | 9.0 | 40 | 24 | 1 | 39.5 | 2 | 56 | 28000 | 27.700 |
| | ✓ 10 | I | 1 | 225 | 37E | 07/13/94 | P | 0.0 | 20 | 24 | 1 | 39.5 | 3 | 25 | 8667 | 8.867 |
| SCARBOROUGH ESTATE | ✓ 1 | A | 31 | 225 | 38E | 08/15/94 | P | 0.0 | 30 | 24 | 1 | 36.8 | 2 | 22 | 11.000 | |
| | ✓ 2 | H | 31 | 225 | 38E | 08/17/94 | P | 0.0 | 30 | 24 | 0 | 36.8 | 0 | 27.5 | 0 | |
| | ✓ 3 | I | 31 | 225 | 38E | 08/18/94 | P | 0.0 | 30 | 24 | 1 | 36.9 | 3 | 50.0 | 16.667 | |
| ✓ 5 | J | 31 | 225 | 38E | 08/20/94 | P | 0.0 | 0 | 24 | 0 | 37.4 | 0 | 119.6 | 0 | | |

INSTRUCTIONS:
DURING SHUT-IN

INSTRUCTIONS:
DURING GAS-OIL RATIO TEST, EACH WELL SHALL BE PRODUCED AT A RATE NOT EXCEEDING THE TOP UNIT ALLOWABLE FOR THE POOL IN WHICH THE WELL IS LOCATED BY MORE THAN 25 PERCENT. OPERATOR IS ENCOURAGED TO TAKE ADVANTAGE OF THIS 25 PERCENT TOLERANCE IN ORDER THAT THE WELL CAN BE ASSIGNED INCREASED ALLOWABLES WHEN AUTHORIZED BY THE DIVISION. GAS VOLUMES MUST BE REPORTED IN MCF AT 15.025 PSIA AND A TEMPERATURE OF 60 DEGREES F. SPECIFIC GRAVITY BASE WILL BE 0.60. REPORT CASING PRESSURE IN LIEU OF TUBING PRESSURE FOR ANY WELL PRODUCING THROUGH CASING.
(SEE RULE 301 RULE 1116 AND APPROPRIATE POOL RULES.)

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
SIGNATURE _____
PRINTED NAME AND TITLE _____
DATE 09-08-94
TELEPHONE NO. 399.8770-2219