

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. 1st Street, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-101  
Revised March 17, 1999

Oil Conservation Division  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

<sup>1</sup> Operator Name and Address <b>Chevron U.S.A. Inc.</b> <b>P.O. Box 1150</b>		<sup>2</sup> OGRID Number <b>4323</b>
		<sup>3</sup> API Number <b>30- 30-025-12186</b>
<sup>4</sup> Property Code <b>2566</b>	<sup>5</sup> Property Name <b>T. R. ANDREWS</b>	<sup>6</sup> Well No. <b>5</b>

<sup>7</sup> Surface Location									
UL or lot no. <b>A</b>	Section <b>32</b>	Township <b>22S</b>	Range <b>38E</b>	Lot. Idn	Feet from the <b>560</b>	North/South Line <b>NORTH</b>	Feet from the <b>660</b>	East/West line <b>EAST</b>	County <b>LEA</b>

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
<sup>9</sup> Proposed Pool 1 <b>TUBB OIL &amp; GAS (OIL) 60240</b>					<sup>10</sup> Proposed Pool 2				

<sup>11</sup> Work Type Code <b>P</b>	<sup>12</sup> Well Type Code <b>O</b>	<sup>13</sup> Cable/Rotary	<sup>14</sup> Lease Type Code <b>S</b>	<sup>15</sup> Ground Level Elevation
<sup>16</sup> Multiple	<sup>17</sup> Proposed Depth <b>6340'</b>	<sup>18</sup> Formation <b>TUBB</b>	<sup>19</sup> Contractor	<sup>20</sup> Spud Date

<sup>21</sup> Proposed Casing and Cement Program					
Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
<b>NO NEW CASING</b>					

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

POH W/PROD EQPT. SET CIBP @ 5300'. SQZ 5176'-88'. DRILL OUT CMT TO 5300'. DRILL OUT REP IN 7" CSG & CO CSG TO 6400'. PERF 5998'-6292' W/4 JHPF. DUMP 20' CMT ON CIBP @ 6360'. ACZ 5998'-6292' W/5000 GALS 15% HCL & 160 RCNB'S.FRAC W/68,500 GALS FOAM & 193,500# SAND. BACKFLOW AND SWAB. RIH W/TBG, PUMP & RODS. RETURN WELL TO PRODUCTION.

Permit Expires 1 Year From Approval  
Date Unless ~~Drilling Underway~~  
**Plug-Back**

<sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.		OIL CONSERVATION DIVISION	
Signature: <i>J. K. Ripley</i>		Approved by: <i>ORIGINAL SIGNATURE OF DISTRICT OFFICIAL</i>	
Printed name: <b>J. K. RIPLEY</b>		Title: <i>REGULATORY O.A.</i>	
Title: <b>REGULATORY O.A.</b>		Approval Date:	Expiration Date:
Date: <b>8/15/00</b>	Phone:	Conditions of Approval: Attached <input type="checkbox"/>	

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-8719  
District III  
1008 Rio Grande Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

* APT Number 30-025-12186		* Pool Code 60240	* Pool Name TUBB OIL & GAS (OIL)
* Property Code 2566	* Property Name T. R. ANDREWS		* Well Number 5
* OGRID No. 4323	* Operator Name CHEVRON U.S.A., INC.		* Elevation

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
A	32	22S	38E		560	NORTH	660	EAST	LEA

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County

* Dedication Acres 40	* Joint or Infill	* Consolidation Code	* Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16				560 660	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature: <u>J. K. Ripley</u> J. K. RIPLEY Printed Name REGULATORY O.A. Title Date: 8/15/00
					18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Date of Survey Signature and Seal of Professional Surveyor:  Certificate Number