

Submit 3 Copies To Appropriate District
Office

District I

1625 N. French Dr., Hobbs, NM 87240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals and Natural Resources

Form C-103

Revised March 25, 1999

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

WELL API NO.

30-025-12187

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

B-09612

7. Lease Name or Unit Agreement Name

Amoco State T

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator John H. Hendrix Corporation

3. Address of Operator P. O. Box 3040
Midland, TX 79702-3040

8. Well No. 1-Y

9. Pool name or Wildcat
Blinebry Oil & Gas

4. Well Location

Unit Letter K : 2080 feet from the South line and 1880 feet from the West line

Section 32 Township 22S Range 37E NMPM Lea County NM

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☐

OTHER: Squeeze Paddock & recomple in Blinebry O & G ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recomple.

4/1/02 Squeezed Paddock perms. 5180 - 5198'.

4/4/02 Drilled out cement 5090' to CIBP @ 5220'. Test sqzd. perf. to 500 psi - OK.

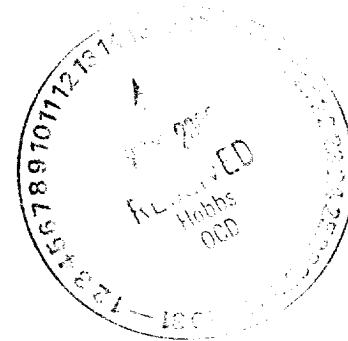
4/6/02 Drld. out junk - CIBP @ 5220'.

4/23/02 Perforated Blinebry 5551' - 5691'.

4/24/02 Acidized w/ 2500 gals.

4/25/02 Fraced w/ 100,000# 20/40 sd. in gelled - CO2 foam.

4/28/02 Tested well.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 5/08/2002

Type or print name Ronnie H. Westbrook

Telephone No. (915)684-6631

(This space for State use)

APPROVED BY _____ TITLE _____ DATE MAY 17 2002

Conditions of approval, if any:

ORIGINAL SIGNED BY
PAUL F. KAUTZ
PETROLEUM ENGINEER

2A South Paddock