STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

5a. Indicate Type of Lease: State [X] Fee [ ]

5. State Oil & Gas Lease No.: B-9612

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL [X] GAS WELL [ ] OTHER-

7. Unit Agreement Name:

2. Name of Operator: AMOCO PRODUCTION COMPANY

8. Farm or Lease Name: State T

3. Address of Operator: P.O. BOX 68 HOBBS, NEW MEXICO 88240

9. Well No.: 14

4. Location of Well: UNIT LETTER K, 2080 FEET FROM THE South LINE AND 1880 FEET FROM THE West LINE, SECTION 32 TOWNSHIP 22-S RANGE 38-E NMPM.

10. Field and Pool, or Wildcat: Paddock South

15. Elevation (Show whether DF, RT, GR, etc.): 3403' RDB

12. County: Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK [ ]	PLUG AND ABANDON [ ]	REMEDIAL WORK [X]	ALTERING CASING [ ]
TEMPORARILY ABANDON [ ]		COMMENCE DRILLING OPNS. [ ]	PLUG AND ABANDONMENT [ ]
PULL OR ALTER CASING [ ]	CHANGE PLANS [ ]	CASING TEST AND CEMENT JOB [ ]	
OTHER [ ]		OTHER [ ]	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISU 11-6-85 and POH w/rods and pump. POH with tubing. Ran bit and cleaned out to PBTD at 5218'. Perforated 5180'-5195' w/4 JSPF. RIH with API Packer and pumped 770 gals Super ASOL. Acidized 5195'-5180' with 100 gals per 3 foot spacing. Acidized interval 5180'-5155' with 20 gals per 3' spacing. Flushed with 25 BW. Set packer at 5107' and acidized with 1000 gals 15% NEFE HCL. Flushed with 24 BW. Ran rods, pump, and tubing. Tubing landed at 5200'. MOSU 11-12-85 and pump tested. Operations completed 11-25-85.

PAWO: 178 OPD, 55 BWPD, 65 MCFD.

0+5 NMOCD-H 1-JRB 1-FJN 1-CMH

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles M. Herring TITLE Administrative Analyst (SG) DATE 12/2/85

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR TITLE DATE DEC 4 - 1985

CONDITIONS OF APPROVAL, IF ANY: