



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION
HOBBS DISTRICT OFFICE

GARREY CARRUTHERS
GOVERNOR

12-26-90

POST OFFICE BOX 1980
HOBBS, NEW MEXICO 88241-1980
(505) 393-6161

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

728P-16

RE: Proposed:

MC _____
DHC _____
NSL _____
NSP ☒ _____
SWD _____
WFX _____
PMX _____

Gentlemen:

I have examined the application for the:

Exxon Corp New Mexico & State #23-P 2-22-37
Operator Lease & Well No. Unit S-T-R

and my recommendations are as follows:

OK

Yours very truly,

Jerry Sexton
Jerry Sexton
Supervisor, District 1

/ed

EXXON COMPANY, U.S.A.
POST OFFICE BOX 1600 • MIDLAND, TEXAS 79702-1600

PRODUCTION DEPARTMENT
SOUTHWESTERN DIVISION

December 17, 1990


New Mexico "S" State #21, #23, #24, #25

State of New Mexico
Oil Conservation Commission
P. O. Box 2088
Land Office Building
Santa Fe, New Mexico 87501

Attention: Michael E. Stogner

Attached please find the C-102 rededicating the acreage on the New Mexico "S" State #21 to 40 acres and the #23 to 120 acres. Also, a C-102 and C-101 are attached for the New Mexico "S" State #24 and #25. The original C-101 and copies of the C-102's were sent to the District Office.

A list of the offset operators that have been notified is attached.


Alex M. Correa
Administrative Specialist
915-688-7532

AMC:srt
Attachment

NEW MEXICO "S" STATE #21, #23, #24 & #25
SEC. 2, T22S, R37E
LEA COUNTY, NEW MEXICO

OFFSET OPERATORS NOTIFIED

American Exploration
1100 NCNB Center
700 Louisiana
Houston, TX 77080
attn: Land Dept.

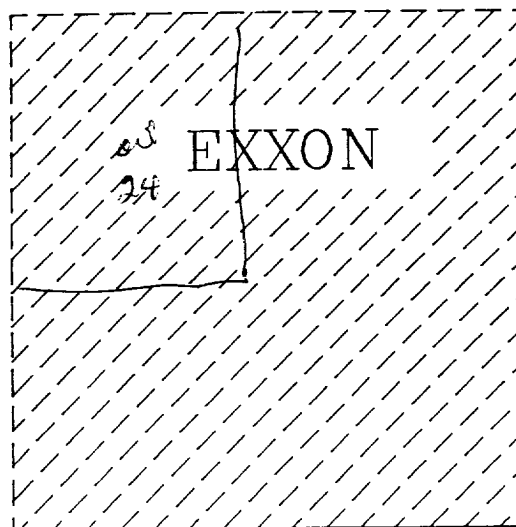
John H. Hendrix
23 W. Wall
Suite 525
Midland, TX 79701

Marathon Oil Co.
Box 552
Midland, TX 79702
attn: Land Dept.

Exxon Corp.
P. O. Box 1600, PC3/213
Midland, TX 79702
attn: B. A. Heise

EXXON

MARATHON



AMERICAN
EXPL.

MARATHON

J. H.
HENDRIX

OFFSET OPERATORS/NEW MEXICO "S" STATE ^{#21}#23 & ^{#25}#24,
SEC. 2, T22S/R37E
LEA CO., NM.

EXXON COMPANY, U.S.A.
A DIVISION OF EXXON CORPORATION
PRODUCTION DEPARTMENT

DRAWN DBB

ENGR. SECTION _____ REVISED _____

SCALE 1=1000'
DATE 11/14/90

JOB NO.

FILE NO.

CHECKED _____

APPROVED _____

NM-2