

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.	30-025-20049
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	23267

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:	OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
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2. Name of Operator	Energen Resources Corporation
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3. Address of Operator	3300 North "A", Bldg. 4, Suite 100, Midland, Texas 79705
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4. Well Location	Unit Letter P : 660 Feet From The South Line and 330 Feet From The East Line
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Section 22	Township 23-S	Range 36-E	NMPM	Lea	County
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10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3378' KB
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7. Lease Name or Unit Agreement Name	Langlie Lynn Queen Unit
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8. Well No.	9
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9. Pool name or Wildcat	Langlie Mattix 7 Rivers Queen
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	Grayburg
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-3-99 Perf w/1 JSPF @ 3688', 56', 46, 42', 40'. 3638', 3594', 92', 86', & 3581'. Perf follows: 3616-30' (15 holes), 3566-75' (10 holes), 3556-61' (6 holes), 3532-50' (19 holes), & 3512-26' (15 holes) - Total 75 new + 29 existing holes.

2-4-99 Acidized w/3000 gals NEFE acid

2-5-99 Swab tested.

2-6-99 Ran production tubing & rods & returned well to production.

2-15-99 Stabilized production @ 3 BO - 50 BW - 3 MCF (GOR 1000)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sharon Crabb TITLE Production Clerk DATE 8-12-99

TYPE OR PRINT NAME Sharon Crabb TELEPHONE NO. 915-687-115

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

AUG 18 1999

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_