| | · ••• . | |
|--|---|---|
| N A 1911 5 RECEIVED DIST RIBUTION SANTA FE | NEW MEXICO OIL CONSERVATION COMMISS | Form C-103 Supersedes Old C-102 and C-103 ION Effective 1-1-65 |
| FILE | | 5a. Indicate Type of Lease |
| U.S.G.S. | | State XX |
| | | 5. State Oil & Gas Leaus 14 |
| OPERATOR | | B-4467-1 |
| | NOTICES AND REPORTS ON WELLS OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESE IN FOR PERMIT** (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL CAS WELL | | 7. Unit Agreement Name |
| Name of Operator | 07HER- | 8. Farm or Lease Nan. |
| Gulf 011 Corporation | T. R. Andrews | |
| Pay 670 Johns Nov Ma | wigo 89240 | |
| Box 670, Hobbs, New Me | 10. Field and Pool, or Without | |
| UNIT LETTER <u>198</u> , <u>198</u> | 0 FEET FROM THE NORTH LINE AND 660 | FEET FROM South Paddock |
| THE <u>East</u> LINE, SECTION | 32TOWNSHIPRANGERANGE | NMPM. |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3381' GL | Lea |
| 6. Check A | ppropriate Box To Indicate Nature of Notice, R | leport or Other Data |
| NOTICE OF INT | | UBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OP | NS. PLUG AND ABANDUNNA |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMEI | арс ти |
| OTHER | OTHER Acidized | |
| 7. Describe Froposed or Completed Oper work) SEE RULE 1103. | rations (Clearly state all pertinent details, and give pertinent of | lates, including estimated date of $startin_{\mathcal{K}}$ a. |

5616' PB.

Pulled rods and pump. Pumped 500 gallons of 15% NE acid down tubing over 7" casing perforations 5168' to 5184' followed with 30 barrels of fresh water. Flushed with 378 barrels of oil. Maximum pressure 1000#. Ran rods and pump and returned well to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

11

| 81GHED | Garbier | Area Engineer | June 16, 1975 |
|------------------|-----------------|---------------|----------------|
| | | C | trans de 1973. |
| APPROVED BY | | TITLE | DATE |
| CONDITIONS OF AF | PROVAL, IF ANY: | | |