| NUMBER OF COPIES RECEIVED | | | | <u> </u> | | |
|---------------------------|---|---|---------------------|--|----------------------------------|------------------------------------|
| SANTA FE | | NEW MEXICO OIL CONSERVATION CO SSION FORM C-110 | | | | |
| U.S.G.S. | | SANTA FE, NEW MEXICO (Rev. 7-60) CERTIFICATE OF COMPLIANCE AND AUTHORIZATION | | | | |
| TRANSPORTER GAS | | | | | | |
| PROBATION OFFICE | | | | | NATURAL GA | • |
| └───── <u>─</u> ── | | FILE THE ORIC | GINAL AND 4 | COPIES WITH TH | HE APPROPRIATE O | FFICE |
| Company or Operator | | | | | Leuse | went to. |
| Continent | Section | Cmpany Township | Range | 1 | County | 11: 9 |
| K | 18 | 23S | / 34E | | iea. | |
| Pool Undesigna | ted Bone | Spring 27 | . 2 . | v.t- | Kind of Lease (State, Federal | Fed, Fee) |
| If well prod | luces oil or conde | nisate U | nit Letter | Section | Township | Range |
| | | fest Tank | K | Address (give ad | ddress to which approved | d copy of this form is to be sent) |
| Authorized transporter | | idensate | | | | |
| Permian Corp | oration | | | 306 V & J | Tower, Midi | land. Texas |
| | | ls Gas Actu | ally Connect | | _ No | |
| Authorized transporter | of casing head g | as or dry gas | Date Con- nected | Address (give ad | ddress to which approved | d copy of this form is to be sent) |
| | | | nected | | | |
| | | | | | | |
| If gas is not being sold | l, give reasons ar | id also explain its pres | sent disposition: | 1 | | |
| | REASON(S) FOR FILING New Well Change in Transporter (check one) Oil Casing head gas . Condensate | | Change in Ownership | | | |
| | | | | | | |
| Remarks | | | | •••••••••••••••••••••••••••••••••••••• | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| The undersigned cert | tifies that the R | ules and Regulation | s of the Oil Co | onservation Comm | nission have been con | nplied with. |
| | | his the 30th da | | | | |
| | Executed t | | iy of <u>Clarky</u> | By | , 1923 | |
| | CONCEDUCT | | | | \sim | |
| | CONSERVATI | | ······ | | | - |
| OIL Approved by | CONSERVATI | | | Title | . que | len |
| | CONSERVATI |) | | | et Superinte | ee |
| | | | | | et Superinte | ee |
| Approved by | |) | | Distric | | |
| Approved by | | | | Distric | et Superinte | |
| Approved by | |) | | Company Contine Address | | mpany |

DEVIATION TEST RUNS - BELL LAKE UNIT NO. 9

| DEPTH | DEVIATION | DATE 30 PH 1:54 |
|---|---|--|
| 277 491 725 1081 1442 1714 2140 2435 2850 3237 3656 4060 4499 4939 5402 5873 6311 6856 7207 7590 8013 8403 8403 | $ \begin{array}{c} 0 \\ 3/4 \\ 1 \\ 1 \\ 3/4 \\ 1 3/4 \\ 1/2 \\ 1 1/4 \\ 3 \\ 2 1/2 \\ 1 3/4 \\ 1/4 \\ 2 3/4 \\ 1/2 \\ 1 \\ 1 1/2 \\ 1 \\ 1/2 \\ 1 \\ 1/2 \\ 0 \\ 1/2 \end{array} $ | 4-24-63 4-25-63 4-25-63 4-25-63 4-27-63 4-27-63 4-27-63 4-28-63 4-28-63 4-29-63 5-1-63 5-2-63 5-3-63 5-10-63 5-10-63 5-19-63 5-22-63 5-32-63 5 |

District Superintendent of Production

Hobbs District

Subscribed and swopp to before the 30th day of July, 1963.

Notary Public in and for Lea County, New Mexico.

My Commission expires 11-14-66.