

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
**P O. Box 2088**  
**Santa Fe, New Mexico 87504-2088**

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMC-101) FOR SUCH PROPOSALS.)		WELL API NO. <b>3002520390</b>
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator <b>EXXON CORPORATION</b>		6. State Oil & Gas Lease No. <b>B-934</b>
3. Address of Operator <b>ATTN: REGULATORY AFFAIRS</b> <b>P. O. BOX 1600</b> <b>MIDLAND, TX 79702</b>		7. Lease Name or Unit Agreement Name <b>NEW MEXICO S STATE</b>
4. Well Location Unit Letter <b>J</b> : <b>1650</b> Feet From The <b>SOUTH</b> Line and <b>1980</b> Feet From The <b>EAST</b> Line Section <b>2</b> Township <b>22S</b> Range <b>37E</b> NMPM <b>LEA</b> County		8. Well No. <b>24</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.)		9. Pool name or Wildcat <b>PLUG BACK - DEL. 1650' - 1980'</b>

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **SQZ ABO PERFS AND ADD ABO PERFE** ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/24/91 STRING #2 DO CMT TO 6461,  
6/28/91 SQZ ABO PERFS W/50 SX CLASS C CMT , TIE INTO STRING #1 SQZ OFF  
BLINEBRY PERFS W/50 SX CLASS C CMT 5600-5800  
7/01/91 STRING #2 DO DOWN TO 6805'  
7/31/92 STRING #1 SET CIBP @ 6000 DUMP BAIL 35 ' OF CMT ON TOP OF PLUG  
8/19/92 STRING #2 PERF 6505 TO 7173 ,ACIDIZE W/ 3200 GALS 20% HCL  
10/16/92 WELL RETURNED TO PRODUCTION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sharon B. Timlin TITLE Sr. Staff Office Assistant DATE 10/30/92

TYPE OR PRINT NAME Sharon B. Timlin (915) 688-6166 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

NOV 02 '92

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: