

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
ergy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
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**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

☒ **AMENDED REPORT**

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>Phillips Petroleum Company<br>4001 Penbrook Street<br>Odessa, TX 79762 |  | <sup>2</sup> OGRID Number<br>017643               |
|  |  | <sup>3</sup> Reason for Filing Code<br>C/O 2/1/96 |
| <sup>4</sup> API Number<br>30-025-20783  | <sup>5</sup> Pool Name<br>BLINEBRY OIL AND GAS | <sup>6</sup> Pool Code<br>06660                   |
| <sup>7</sup> Property Code<br>009130   | <sup>8</sup> Property Name<br>NEW MEXICO D     | <sup>9</sup> Well Number<br>001                   |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |              |          |                       |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>H | Section<br>36 | Township<br>22S | Range<br>37E | Lot. Idn | Feet from the<br>1930 | North/South Line<br>NORTH | Feet from the<br>660 | East/West line<br>EAST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                             |  |   |                                   |                                    |                                     |                           |                      |                        |               |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>H          | Section<br>36                            | Township<br>22S                               | Range<br>37E                      | Lot. Idn                           | Feet from the<br>1930               | North/South Line<br>NORTH | Feet from the<br>660 | East/West line<br>EAST | County<br>LEA |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>10/15/75 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                      |                        |               |

**III. Oil and Gas Transporters**

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                     | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 034019                          | PHILLIPS PETROLEUM CO. (TRUCKS)<br>4001 E. 42ND. STREET<br>ODESSA, TEXAS 79762 | 2082710           | O                 | H 36 22-S 37-E<br>TANK                           |
| 009171                          | GPM GAS SERVICES COMPANY<br>1030 PLAZA OFFICE BLDG.<br>BARTLESVILLE, OK 74004  | 2082730           | G                 | H 36 22-S 37-E<br>TANK                           |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

**IV. Produced Water**

|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>2802750 | <sup>24</sup> POD ULSTR Location and Description<br>H 36 22-S 37-E TANK |
|------------------------------|---|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

|  |                        |  |  |
|--|------------------------|--|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>K. R. Oberle</i> |                        | <b>OIL CONSERVATION DIVISION</b><br>ORIGINAL SIGNED BY JERRY SEXTON<br>DISTRICT 7 SUPERVISOR |  |
| Printed name:<br>K. R. OBERLE  |                        | Title:   |  |
| Title:<br>COORDINATOR OPERATIONS   |                        | Approval Date:<br>FEB 16 1996  |  |
| Date:<br>02/13/96  | Phone:<br>915-368-1675 |  |  |

|  |              |       |      |
|--|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature  | Printed Name | Title | Date |

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| <sup>1</sup> Operator name and Address<br>Phillips Petroleum Company<br>4001 Penbrook Street<br>Odessa, TX 79762 |   | <sup>2</sup> OGRID Number<br>017643               |
|  |   | <sup>3</sup> Reason for Filing Code<br>C/O 2/1/96 |
| <sup>4</sup> API Number<br>30-025-20783  | <sup>5</sup> Pool Name<br>BRUNSON DRINKARD ABO, SOUTH | <sup>6</sup> Pool Code<br>07900                   |
| <sup>7</sup> Property Code<br>009130   | <sup>8</sup> Property Name<br>NEW MEXICO D            | <sup>9</sup> Well Number<br>001                   |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| H             | 36      | 22S      | 37E   |          | 1930          | NORTH            | 660           | EAST           | LEA    |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                  | Township                                      | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| H                           | 36                                       | 22S   | 37E                               |                                    | 1930                                | NORTH            | 660           | EAST           | LEA    |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>10/15/75 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|--|-------------------|-------------------|--|
| 034019                          | PHILLIPS PETROLEUM CO.(TRUCKS<br>4001 E. 42ND. STREET<br>ODESSA, TEXAS 79762 | 2082710           | O                 | H 36 22-S 37-E<br>TANK                           |
| 009171                          | GPM GAS SERVICES COMPANY<br>1030 PLAZA OFFICE BLDG.<br>BARTLESVILLE,OK 74004 | 2082730           | G                 | H 36 22-S 37-E<br>TANK                           |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

**IV. Produced Water**

|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>2802750 | <sup>24</sup> POD ULSTR Location and Description<br>H 36 22-S 37-E TANK |
|------------------------------|---|

**V. Well Completion Data**

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD         | <sup>29</sup> Perforations |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*K. R. Oberle*

Printed name:

K. R. OBERLE

Title:

COORDINATOR OPERATIONS

Date: 02/13/96

Phone: 915-368-1675

**OIL CONSERVATION DIVISION**

Approved by:

ORIGINAL SIGNED BY: LARRY SEXTON  
DISTRICT SUPERVISOR

Title:

Approval Date:

FEB 16 1996

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date

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|  |   | <sup>3</sup> Reason for Filing Code<br>C/O 2/1/96 |
| <sup>4</sup> API Number<br>30-025-20783  | <sup>5</sup> Pool Name<br>BRUNSON DRINKARD ABO, SOUTH | <sup>6</sup> Pool Code<br>07900                   |
| <sup>7</sup> Property Code<br>009130   | <sup>8</sup> Property Name<br>NEW MEXICO D            | <sup>9</sup> Well Number<br>001                   |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |              |          |                       |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>H | Section<br>36 | Township<br>22S | Range<br>37E | Lot. Idn | Feet from the<br>1930 | North/South Line<br>NORTH | Feet from the<br>660 | East/West line<br>EAST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                             |  |   |              |                                   |                       |                                    |                      |                                     |               |
|-----------------------------|--|---|--------------|-----------------------------------|-----------------------|------------------------------------|----------------------|-------------------------------------|---------------|
| UL or lot no.<br>H          | Section<br>36                            | Township<br>22S                               | Range<br>37E | Lot. Idn                          | Feet from the<br>1930 | North/South Line<br>NORTH          | Feet from the<br>660 | East/West line<br>EAST              | County<br>LEA |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>10/15/75 |              | <sup>15</sup> C-129 Permit Number |                       | <sup>16</sup> C-129 Effective Date |                      | <sup>17</sup> C-129 Expiration Date |               |

**III. Oil and Gas Transporters**

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                    | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 144792                          | WESTTEX 66 PIPELINE COMPANY<br>4001 E. 42ND. STREET<br>ODESSA, TEXAS 79762    | 2082710           | O                 | H 36 22-S 37-E<br>TANK                           |
| 009171                          | GPM GAS SERVICES COMPANY<br>1030 PLAZA OFFICE BLDG.<br>BARTLESVILLE, OK 74004 | 2082730           | G                 | H 36 22-S 37-E<br>TANK                           |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

**IV. Produced Water**

|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>2802750 | <sup>24</sup> POD ULSTR Location and Description<br>H 36 22-S 37-E TANK |
|------------------------------|---|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

|  |                     |  |  |
|--|---------------------|--|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>K. R. Oberle</i> |                     | <b>OIL CONSERVATION DIVISION</b><br>Approved by: <b>ORIGINAL SIGNED BY TERRY SEXTON</b><br>DISTRICT I SUPERVISOR |  |
| Printed name:<br>K. R. OBERLE  |                     | Title:   |  |
| Title:<br>COORDINATOR OPERATIONS   |                     | Approval Date:<br>JAN 08 1996  |  |
| Date: 01/04/96   | Phone: 915-368-1675 |  |  |

|  |              |       |      |
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| Previous Operator Signature  | Printed Name | Title | Date |

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II. <sup>10</sup> Surface Location

|                    |               |                 |              |          |                       |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|
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|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |  |   |                                   |                                    |                                     |                           |                      |                        |               |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>H          | Section<br>36                            | Township<br>22S                               | Range<br>37E                      | Lot. Idn                           | Feet from the<br>1930               | North/South Line<br>NORTH | Feet from the<br>660 | East/West line<br>EAST | County<br>LEA |
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III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
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|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

IV. Produced Water

|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>2802750 | <sup>24</sup> POD ULSTR Location and Description<br>H 36 22-S 37-E TANK : |
|------------------------------|---|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
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| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

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| Printed name:<br>K. R. OBERLE  |                     | Title:<br>DISTRICT SUPERVISOR   |  |
| Title:<br>COORDINATOR OPERATIONS   |                     | Approval Date:<br>JAN 08 1996   |  |
| Date: 01/04/96   | Phone: 915-368-1675 |   |  |

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