| A FI<br>5.5.<br>D OFFICE:<br>NSPORTER<br>QATION OFFICE<br>RATOR |  | CERTIFI            | ICATE OF C<br>O TRANSPO  | OMPL     | IANCE  |                                     | TION          | ORM C-110<br>(Rev. 7-60) |
|---|--|--------------------|--------------------------|----------|--|-------------------------------------|---------------|--------------------------|
| mpany or Operator   |  |                    |                          |          |  | Lease New Mex "D                    |               | Well No.                 |
| mpany of operator   | Phillips   | Petroleum          |                          |          |  | County                              |               |                          |
| it Letter <b>H</b>  | Section<br>36  | Township 22S       | Rang                     |          | 7E   | Lea                                 |               |                          |
|   |  |                    |                          |          |  | Kind of Lease (State, Fed,<br>State | Fee)          |                          |
|   | Blinebry   |                    | Unit Letter              |          | Section  | Township                            | Range         |                          |
| If well prod  | duces oil or con<br>location of tan                  | idensate<br>ks     | ont Better               | H        | 36   | 22S<br>dress to which approved cop  | w of this for | 37E                      |
| thorized transporter  |  | tion               | Actually Conne           | ected?   | Yes  | 3119 - Midland,                     |               | m is to be sent)         |
| uthorized transporte  |  |                    |                          |          | ress (give ad  | ldress to which approved co         |               |                          |
|   |  | RE                 |                          |          |  |                                     |               |                          |
|   | Change in<br>Oil                                     | Transporter (check | 🖬<br>k one)<br>Dry Gas 🗖 |          | ease check<br>hange in Ow<br>thet (explain   | proper boz)<br>nership              | · 🗆           |                          |
| Remarks<br>The undersigned<br>Approved by<br>Title              | Change in<br>Oil<br>Casing<br>certifies that<br>Exec | Transporter (check | A one)<br>Dry Gas        | Oil Cons | thange in Ow<br>ther (explain<br>servation Co<br>ugust<br>By<br>Title<br>Of<br>Company | nership                             | aplied with.  |                          |

| NUMBER OF COPIES 4E  | فكالأف مجدا الجامل مردد كالبغاك |   |   |  |   |   |  |  |   |   |  |
|--|---------------------------------|---|---|--|---|---|--|--|---|---|--|
|  |                                 |   | Į   | NEM WEXI   | CO OIL  | CONSER  | VATION                                       | UUMMISS  | ION   | FORM C-128<br>Revised 5/1/57  |  |
| PLE<br>V.E.6.1   |                                 |   |   |  |   |   |  | 4.0  |   | Nevisee 3/ 1/3/   |  |
| LAND OFFICE  |                                 |   | WELL  | LOCATI   | UN AN   | DACKE   | AGE DE                                       | da examp   | RERLAT.   |   |  |
| TRANSFORTER 6  |                                 |   | SEE INS   | TRUCTIONS  | FOR COM   | PLETING T   | THIS FORM                                    | ON THE RE  | VERSE SIDE  |   |  |
|  | 1                               |   |   | TRUCTIONS  |   |   | HU(  | 5 4 705  | E AM Tru  |   |  |
|  |                                 |   |   |  |   |   |  |  | o hiy Dy  |   |  |
|  |                                 | 2 - 19 F.                                       |   |  | SECTIO  | N A   |  |  | والأوريق معتجر ومنتها كمنيه والم  |   |  |
| Operator   | 114.                            |   |   |  | Lease   |   |  |  | Ve  | li No.  |  |
|  |                                 |   | un Compan   |  |   | New   | Mex "D"                                      |  | 1   |   |  |
| Unit Letter  | Sect                            |   | Township  |  | Rang  | :e  | County                                       |  |   |   |  |
| <u>н</u>   | <b>_</b>                        |   |   | 225  |   | 37E   |  | Lea  | 59.5 S  |   |  |
| Actual Footage   |                                 |   |   |  |   |   |  | - <u> </u>   |   |   |  |
| 1930   |                                 | from the  | north   | line and   | 6 <b>60</b>   | í   | feet from the                                | east   | line  |   |  |
| Ground Level E   |                                 | Producing                                       |   |  | Pool  |   |  |  | Dedicated   | Actesse:  |  |
| 3307' GI   | ,                               | Bline   | bry   |  | B   | linebry   | (0il)  |  | 40  | Acres   |  |
| another. (6<br>2. If the answe<br>wise? YES<br>3. If the answe | 5-3-29<br>t to que              | e) NMSA 19<br>(e) NMSA 19<br>stion one is<br>10 | ld to produce<br>935 Comp.)<br>"no," have t<br>If answer is " | from any pool<br>the interests of<br>'yes,'' Type of | of and to ap<br>of all the<br>of Consoli<br>and their p | propriate th<br>owners been<br>dation<br>espective ir | e production<br>consolidate<br>pterests belo | d by commun  | imself or for   | " means the person<br>bimself and<br>eement or other-                             |  |
| Owner  |                                 |   |   |  |   | Land Description                                      |  |  |   |   |  |
|  |                                 |   |   |  |   |   |  |  |   |   |  |
|  |                                 |   | SECTI   | ON B   |   |   |  |  | CERTIFIC  |   |  |
|  |                                 |   |   |  |   | 1930'   | 6601   | in SECT<br>plete to<br>belief.<br>Numé<br>Position<br>Offi<br>Company<br>Phi 1<br>Dare<br>Augu             | TON A above<br>the best of m<br><b>Ce Manag</b><br>lips Petr<br>st 3, 196<br>certify that th  | roleum Co.  |  |
| 0 330 660  | 990 /3                          | 20 1650 19                                      | 0 2310 264  | ko 2000  |   | 1007  | 500 0  | plotted fr<br>surveys o<br>supervisi<br>and corre<br>and belie<br>Date Surv<br>3<br>Registere<br>and/or La | om field note<br>nade by me of<br>on, and that is<br>ct to the best<br>f.<br>eyed<br>-30-64<br>eyed<br>-30-64<br>d Profession<br>ind Surveyor | s of actual<br>r under my<br>the same is true<br>t of my knowledge<br>al Engineer |  |